## Form 8879-TF

## IRS e-file Signature Authorization for a Tax Exempt Entity

| -                  |     |    |          |
|--------------------|-----|----|----------|
| , 2021, and ending | JUN | 30 | , 20 2 2 |

EIN or SSN

35-1539870

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Name of filer

For calendar year 2021, or fiscal year beginning JUL 1 ▶ Do not send to the IRS. Keep for your records.

Go to www.irs.gov/Form8879TE for the latest information.

TRI-STATE FOOD BANK

Name and title of officer or person subject to tax

GLENN ROBERTS

EXECUTIVE DIRECTOR

| Part I | Type of Return | n and Return | Information |
|--------|----------------|--------------|-------------|
|--------|----------------|--------------|-------------|

Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more

| nan or   | e line in Part I.                      |  |                             |
|----------|--|--|-----------------------------|
| 1a       | Form 990 check here > X                | <b>b Total revenue,</b> if any (Form 990, Part VIII, column (A), line 12)    | 1ь2 <u>3,604,678.</u>       |
| 2a       | Form 990-EZ check here >               | <b>b Total revenue,</b> if any (Form 990-EZ, line 9)                         | 2b                          |
| 3a       | Form 1120-POL check here ▶             | b Total tax (Form 1120-POL, line 22)   | 3b                          |
| 4a       | Form 990-PF check here >               | <b>b Tax based on investment income</b> (Form 990-PF, Part V, line 5)        | 4b                          |
| 5a       | Form 8868 check here                   | b Balance due (Form 8868, line 3c)   | 5b                          |
| 6a       | Form 990-T check here >                | b Total tax (Form 990-T, Part III, line 4)                                   |                             |
| 7a       | Form 4720 check here >                 | b Total tax (Form 4720, Part III, line 1)                                    | 7b                          |
| 8a       | Form 5227 check here                   | b FMV of assets at end of tax year (Form 5227, Item D)                       | 8b                          |
| 9a       | Form 5330 check here >                 | b Tax due (Form 5330, Part II, line 19)                                      | 9b                          |
| 10a      | Form 8038-CP check here                | b Amount of credit payment requested (Form 8038-CP, Part III, line 22)       | 10b                         |
| Part     | II Declaration and Signat              | ure Authorization of Officer or Person Subject to Tax                        |                             |
| Inder p  | penalties of perjury, I declare that X | I am an officer of the above entity or I am a person subject to tax with     | respect to (name            |
| f entity | /)                                     | , (EIN) and that I   | have examined a copy of the |
|          |  | edules and statements, and, to the best of my knowledge and belief, they all |                             |

llete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allo intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.

| ΡI | N: | check | one | box | only |
|----|----|-------|-----|-----|------|
|----|----|-------|-----|-----|------|

| X | I authorize | KEMPER | CPA | GROUP | LLP |  |
|---|-------------|--------|-----|-------|-----|--|
|   |             |        |     |       |     |  |

to enter my PIN

39870 Enter five numbers, but do not enter all zeros

ERO firm name

as my signature on the tax year 2021 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2021 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Signature of officer or person subject to tax

#### Part III Certification and Authentication

ERO's EFIN/PIN. Enter your six-digit electronic filing identification

number (EFIN) followed by your five-digit self-selected PIN.

35297644511

I certify that the above numeric entry is my PIN, which is my signature on the 2021 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature ► MICHELLE SMITH, CPA

Date > 01/17/23

## **ERO Must Retain This Form - See Instructions** Do Not Submit This Form to the IRS Unless Requested To Do So

LHA For Privacy act and Paperwork Reduction Act Notice, see instructions.

Form **8879-TE** (2021)

## Form **8868**

(Rev. January 2022)

Department of the Treasury Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870. Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits. Automatic 6-Month Extension of Time. Only submit original (no copies needed). All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Taxpayer identification number (TIN) Type or Name of exempt organization or other filer, see instructions. print TRI-STATE FOOD BANK 35-1539870 File by the Number, street, and room or suite no. If a P.O. box, see instructions. filing your 2504 LYNCH ROAD return. See City, town or post office, state, and ZIP code. For a foreign address, see instructions. instructions 47711 EVANSVILLE, IN Enter the Return Code for the return that this application is for (file a separate application for each return) **Application** Return **Application** Return Is For Code Is For Code Form 990 or Form 990-EZ Form 1041-A 01 08 Form 4720 (individual) 03 Form 4720 (other than individual) 09 Form 990-PF 04 Form 5227 10 Form 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069 11 12 Form 990-T (trust other than above) 06 Form 8870 Form 990-T (corporation) GLENN ROBERTS • The books are in the care of ▶ 2504 LYNCH ROAD - EVANSVILLE, IN 47711 Telephone No. ► 812-425-0775 Fax No. If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this . If it is for part of the group, check this box 🕨 📉 and attach a list with the names and TINs of all members the extension is for. MAY 15, 2023 \_\_\_\_, to file the exempt organization return for I request an automatic 6-month extension of time until the organization named above. The extension is for the organization's return for: calendar year or \_\_ , and ending \_ JUN 30 , 2022 ► X tax year beginning JUL 1, 2021 If the tax year entered in line 1 is for less than 12 months, check reason: Initial return Final return Change in accounting period If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less 0. any nonrefundable credits. See instructions. За If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. 3b Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2022)

instructions

## EXTENDED TO MAY 15, 2023

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| Α            | For the                               | 2021 calendar year, or tax year beginning $00111$ , $2021$ and   | ول ending    | UN 30, 2022                  |                               |
|--------------|---------------------------------------|--|--------------|------------------------------|-------------------------------|
| В            | Check if applicable                   | C Name of organization   |              | D Employer identifi          | cation number                 |
|              | Addres                                | TRI-STATE FOOD BANK  |              |                              |                               |
|              | Name<br>change                        | Doing business as  |              | 35-15398                     | 70                            |
| F            | Initial<br>return<br>Final<br>return/ | Number and street (or P.O. box if mail is not delivered to street address) 2504 LYNCH ROAD   | Room/suite   | E Telephone numbe 812-425-   |                               |
|              | termin-<br>ated                       |  |              | G Gross receipts \$          | 23,613,785.                   |
|              | Ameno                                 |  |              | H(a) Is this a group re      |                               |
|              | Applic tion                           | F Name and address of principal officer: GLENN ROBERTS   |              | for subordinates             |                               |
|              | pendin                                | SAME AS C ABOVE  |              | H(b) Are all subordinates in | ncluded? Yes No               |
|              |                                       | empt status: X 501(c)(3) 501(c)( )◀ (insert no.) 4947(a)(1) c  | or 527       | If "No," attach a            | list. See instructions        |
|              |                                       | e: WWW.TRISTATEFOODBANK.ORG  |              | H(c) Group exemption         |                               |
|              |                                       | organization: X Corporation  | L Year       | of formation: 1982  I        | M State of legal domicile: IN |
|              |                                       | Briefly describe the organization's mission or most significant activities: SEE \$   | SCHEDII      | T.E. O.                      |                               |
| Se           | :   ∶                                 | briefly describe the organization's mission of most significant activities.  | эспиро       | <u> </u>                     |                               |
| Governance   | 2                                     | Check this box   if the organization discontinued its operations or dispos   | ed of more   | than 25% of its net as:      | sets.                         |
| Ne.          | 3                                     | Number of voting members of the governing body (Part VI, line 1a)  |              | 3                            | 13                            |
|              |                                       | Number of independent voting members of the governing body (Part VI, line 1b)  |              | 4                            | 13                            |
| 80           | 5                                     | Total number of individuals employed in calendar year 2021 (Part V, line 2a)   |              |                              | 41                            |
| V:           | 6                                     | Total number of volunteers (estimate if necessary)   |              |                              | 1080                          |
| Activities & | 7 a                                   | Total unrelated business revenue from Part VIII, column (C), line 12   |              |                              | 0.                            |
| _            | <u>,</u> p                            | Net unrelated business taxable income from Form 990-T, Part I, line 11   | ·····        | 7b                           | 0.                            |
|              |                                       |  | _            | Prior Year                   | Current Year                  |
| 9            | 8                                     | Contributions and grants (Part VIII, line 1h)  |              | 32,495,687.                  | 23,044,896.                   |
| Revenue      | 9                                     | Program service revenue (Part VIII, line 2g)   |              | 604,749.                     | 497,628.                      |
| Be           | 10                                    | Investment income (Part VIII, column (A), lines 3, 4, and 7d)  |              | $\frac{-244,223.}{269,136.}$ | 47,560.<br>14,594.            |
|              |                                       | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   |              | 33,125,349.                  |                               |
| _            |                                       | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   |              | 26,570,593.                  | 19,531,261.                   |
|              |                                       | Grants and similar amounts paid (Part IX, column (A), lines 1-3)   |              | 0.                           | 0.                            |
|              | 45                                    | Benefits paid to or for members (Part IX, column (A), line 4)  Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) |              | 1,114,873.                   | * -                           |
| Expenses     | 162                                   | Professional fundraising fees (Part IX, column (A), line 11e)  |              | 0.                           | 0.                            |
| Den          | h                                     | Total fundraising expenses (Part IX, column (D), line 25) 301,79   | 93.          |                              |                               |
| X            | 17                                    | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   |              | 3,516,237.                   | 2,887,218.                    |
|              |                                       | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)  |              | 31,201,703.                  |                               |
|              |                                       | Revenue less expenses. Subtract line 18 from line 12   |              | 1,923,646.                   | -57,038.                      |
| or           | Ses                                   |  | Ве           | ginning of Current Year      | End of Year                   |
| sets or      | 20                                    | Total assets (Part X, line 16)   |              | 12,602,794.                  | 11,766,941.                   |
| ¥,           | <u>"</u> 21                           | Total liabilities (Part X, line 26)  |              | 2,716,867.                   | 2,011,546.                    |
| Net          |                                       | Net assets or fund balances. Subtract line 21 from line 20   |              | 9,885,927.                   | 9,755,395.                    |
|              | art II                                | Signature Block  |              |                              |                               |
|              |                                       | Ities of perjury, I declare that I have examined this return, including accompanying schedules   |              |                              | / knowledge and belief, it is |
| true         | e, correc                             | t, and complete. Declaration of preparer (other than officer) is based on all information of wh  | ich preparer | has any knowledge.           |                               |
| ٥.           |                                       | Signature of officer   |              | I<br>Date                    |                               |
| Sig          |                                       | GLENN ROBERTS, EXECUTIVE DIRECTOR  |              | Dato                         |                               |
| He           | re                                    | Type or print name and title   |              |                              |                               |
|              |                                       | Print/Type preparer's name Preparer's signature  |              | Date Check C                 | PTIN                          |
| Pai          | d                                     | MICHELLE SMITH, CPA MICHELLE SMITH,  | CPA 0        | 1/17/23 if self-employ       |                               |
|              | parer                                 | Firm's name KEMPER CPA GROUP LLP   |              |                              | 37-0818432                    |
|              | Only                                  | Firm's address 7200 EAGLE CREST BLVD   |              |                              |                               |
|              |                                       | EVANSVILLE, IN 47715   |              | Phone no. (8                 | 12)421-8000                   |
| Ма           | y the IF                              | S discuss this return with the preparer shown above? See instructions  |              |                              | X Yes No                      |
|              |                                       |  |              |                              |                               |

|    | Check if Schedule O contains a response or note to any line in this Part III   | $\neg$ |
|----|--|--------|
| 1  | Briefly describe the organization's mission:   | _      |
|    | TRI-STATE FOOD BANK, INC SOLICITS, WAREHOUSES, AND DISBURSES DONATED   |        |
|    | AND PURCHASED FOOD PRODUCTS TO OTHER NOT-FOR-PROFIT ENTITIES IN  |        |
|    | INDIANA, ILLINOIS, AND KENTUCKY.   |        |
|    |  |        |
| 2  | Did the organization undertake any significant program services during the year which were not listed on the                                 |        |
|    | prior Form 990 or 990-EZ?  | lo     |
|    | If "Yes," describe these new services on Schedule O.   |        |
| 3  | Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes X N                         | lo     |
|    | If "Yes," describe these changes on Schedule O.  |        |
| 4  | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.         |        |
|    | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and |        |
|    | revenue, if any, for each program service reported.  |        |
| 4a | (Code:) (Expenses \$23,046,827. including grants of \$19,531,261. ) (Revenue \$\$  | _ )    |
|    | FEED THE HUNGRY BY SOLICITING AND JUDICIOUSLY DISTRIBUTING MARKETABLE  |        |
|    | SURPLUS FOOD TO NON-PROFIT AGENCIES, WHICH SERVE THE NEEDY IN A 33   |        |
|    | COUNTY AREA OF THE TRI-STATE. TO SERVE AS A CHANNEL THROUGH WHICH  |        |
|    | DONORS MAY BE ASSURED GOOD WAREHOUSING PRACTICES, EQUITABLE  |        |
|    | DISTRIBUTION, AND ACCOUNTABILITY TO THE MEMBER AGENCIES AS WELL AS TO  |        |
|    | THE NEEDY. TO MONITOR MEMBER AGENCIES AND TO ASSIST THEM IN THE VARIOUS  |        |
|    | PROGRAMS THEY SPONSOR. TO EDUCATE THE PUBLIC ABOUT THE NATURE OF AND   | _      |
|    | THE SOLUTIONS TO THE PROBLEMS OF HUNGER. TO ENCOURAGE DONORS TO  | _      |
|    | PRACTICE THE GOOD STEWARDSHIP OF DONATIONS, NOT DUMPING, USUABLE   | _      |
|    | SURPLUS FOOD.  | _      |
|    |  | _      |
|    | <del></del>  | _      |
| 4b | (Code:) (Expenses \$ including grants of \$ ) (Revenue \$  | _ )    |
|    |  |        |
|    |  | _      |
|    |  | _      |
|    |  | _      |
|    |  | _      |
|    |  | _      |
|    |  | _      |
|    |  | _      |
|    |  | _      |
|    |  | _      |
|    |  | _      |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$   |        |
|    | (Code) (Expenses #   | _ ′    |
|    |  | _      |
|    |  | _      |
|    |  | _      |
|    |  |        |
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|    |  |        |
|    |  |        |
|    |  | _      |
|    |  |        |
| 4d | Other program services (Describe on Schedule O.)   |        |
|    | (Expenses \$ including grants of \$ ) (Revenue \$ )  |        |
| 4e | Total program service expenses ► 23,046,827.   |        |

Form 990 (2021) TRI-STATE FOOD BANK
Part IV Checklist of Required Schedules

|     |  |            | Yes | No       |
|-----|--|------------|-----|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |            |     |          |
|     | If "Yes," complete Schedule A  | 1          | Х   |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions  | 2          |     | X        |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |            |     |          |
|     | public office? If "Yes," complete Schedule C, Part I   | 3          |     | X        |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |            |     |          |
|     | during the tax year? If "Yes," complete Schedule C, Part II  | 4          |     | _X_      |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |            |     | 7.7      |
|     | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III  | 5          |     | _X_      |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  |            |     | 37       |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6          |     | Х        |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,  | _          |     | 37       |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7          |     | X        |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete   |            |     | 37       |
|     | Schedule D, Part III   | 8          |     | <u> </u> |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for  |            |     |          |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  |            |     | 37       |
|     | If "Yes," complete Schedule D, Part IV   | 9          |     | <u> </u> |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments   |            |     | 7.7      |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V  | 10         |     | X        |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,  |            |     |          |
|     | as applicable.   |            |     |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,  |            |     |          |
|     | Part VI  | 11a        | X   |          |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total   |            | 37  |          |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b        | X   |          |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total  |            |     | 37       |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c        |     | X        |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in  | ١          | v   |          |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d        | X   | v        |
|     | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e        |     | X        |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |            |     | v        |
| 40- | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X   | 11f        |     | X        |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  |            | v   |          |
|     | Schedule D, Parts XI and XII   | 12a        | X   |          |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?  | ۱          |     | v        |
| 40  | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b        |     | X        |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13         |     | X        |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a        |     | Λ        |
| D   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 |            |     |          |
|     |  | 14b        |     | Х        |
| 15  | or more? If "Yes," complete Schedule F, Parts I and IV  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  | 140        |     | - 21     |
| 15  |  | 15         |     | Х        |
| 16  | foreign organization? If "Yes," complete Schedule F, Parts II and IV  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   | 15         |     | 21       |
| 10  |  | 16         |     | Х        |
| 17  | or for foreign individuals? <i>If</i> "Yes," complete Schedule F, Parts III and IV  Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  | 10         |     |          |
| 17  |  | 17         |     | Х        |
| 18  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions  Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                 | ⊢'′−       |     | - 22     |
| 10  |  | 18         |     | Х        |
| 10  | 1c and 8a? If "Yes," complete Schedule G, Part II  | 10         |     |          |
| 19  | ,  | 19         |     | Х        |
| 20- | complete Schedule G, Part III  Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H   | 20a        |     | X        |
| 20a |  | 20a<br>20b |     | -22      |
|     | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?  Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                          | 200        |     |          |
| 21  | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21         | х   |          |
|     | aomosto government on ratin, column (-), interir yes, "complete schedule I, Parts I and II   | 41         | 42  | l        |

Form 990 (2021) TRI-STATE FOOD BANK
Part IV Checklist of Required Schedules (continued)

|           |  |             | Yes                  | No  |
|-----------|--|-------------|----------------------|-----|
| 22        | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |             |                      |     |
|           | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22          |                      | X   |
| 23        | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current                                      |             |                      |     |
|           | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |             |                      |     |
|           | Schedule J   | 23          |                      | Х   |
| 24a       | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the  |             |                      |     |
|           | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   |             |                      | .,  |
|           | Schedule K. If "No," go to line 25a  | 24a         |                      | X   |
|           | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b         |                      |     |
| С         | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease   | 04-         |                      |     |
| a         | any tax-exempt bonds?  Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                   | 24c<br>24d  |                      |     |
|           | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   | <b>24</b> 0 |                      |     |
| ZJa       | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a         |                      | x   |
| h         | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                       | 254         |                      |     |
| -         | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes." complete  |             |                      |     |
|           | Schedule L, Part I   | 25b         |                      | Х   |
| 26        | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current  |             |                      |     |
|           | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%  |             |                      |     |
|           | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II   | 26          |                      | Х   |
| 27        | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                      |             |                      |     |
|           | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                      |             |                      |     |
|           | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III   | 27          |                      | Х   |
| 28        | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,   |             |                      |     |
|           | instructions for applicable filing thresholds, conditions, and exceptions):  |             |                      |     |
| а         | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If   |             |                      |     |
|           | "Yes," complete Schedule L, Part IV  | 28a         |                      | X   |
|           | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28b         |                      | X   |
| С         | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If   |             |                      | .,  |
|           | "Yes," complete Schedule L, Part IV  | 28c         | v                    | X   |
| 29        | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 29          | Х                    |     |
| 30        | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                      | 20          |                      | Х   |
| 31        | contributions? If "Yes," complete Schedule M  Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I | 30<br>31    |                      | X   |
| 32        | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete   | 31          |                      |     |
| <b>52</b> | Schedule N, Part II  | 32          |                      | х   |
| 33        | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   | <u> </u>    |                      |     |
| -         | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33          |                      | Х   |
| 34        | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and  |             |                      |     |
|           | Part V, line 1   | 34          |                      | Х   |
| 35a       | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a         |                      | Х   |
| b         | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity  |             |                      |     |
|           | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b         |                      |     |
| 36        | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                       |             |                      |     |
|           | If "Yes," complete Schedule R, Part V, line 2  | 36          |                      | X   |
| 37        | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |             |                      |     |
|           | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37          |                      | X   |
| 38        | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?   |             | v                    |     |
| Pai       | Note: All Form 990 filers are required to complete Schedule O rt V Statements Regarding Other IRS Filings and Tax Compliance                                     | 38          | X                    |     |
|           | Check if Schedule O contains a response or note to any line in this Part V   |             |                      |     |
|           |  |             | Yes                  | No  |
| 1a        | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable   |             |                      | .,, |
| b         | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b 0   |             |                      |     |
| С         | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming   |             |                      |     |
|           | (gambling) winnings to prize winners?  | 1c          |                      |     |
|           |  |             | $\Omega\Omega\Omega$ |     |

Form 990 (2021) TRI-STATE FOOD BANK

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|    | i (continued)  |     |     |           |
|----|--|-----|-----|-----------|
| _  | 5. "   |     | Yes | No        |
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return  2a 41 |     |     |           |
|    |  | 01  |     | v         |
| b  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?   | 2b  |     | Х         |
| _  | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions.  |     |     | v         |
|    | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a  |     | X         |
|    | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O  | 3b  |     |           |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a  |     |     | 37        |
|    | financial account in a foreign country (such as a bank account, securities account, or other financial account)?   | 4a  |     | X         |
| b  | If "Yes," enter the name of the foreign country  |     |     |           |
|    | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  | _   |     | 37        |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a  |     | X         |
| b  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5b  |     | X         |
|    | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5c  |     |           |
| 6a | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit  |     |     | 37        |
|    | any contributions that were not tax deductible as charitable contributions?  | 6a  |     | <u> X</u> |
| b  | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts   |     |     |           |
|    | were not tax deductible?   | 6b  |     |           |
| 7  | Organizations that may receive deductible contributions under section 170(c).  |     |     |           |
| а  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                      | 7a  |     | X         |
|    | If "Yes," did the organization notify the donor of the value of the goods or services provided?  | 7b  |     |           |
| С  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required  |     |     |           |
|    | to file Form 8282?   | 7c  |     | X         |
| d  | If "Yes," indicate the number of Forms 8282 filed during the year  |     |     |           |
| е  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  | 7e  |     |           |
| f  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | 7f  |     |           |
| g  | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g  |     |           |
| h  | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?   | 7h  |     |           |
| 8  | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the  |     |     |           |
|    | sponsoring organization have excess business holdings at any time during the year?   | 8   |     |           |
| 9  | Sponsoring organizations maintaining donor advised funds.  |     |     |           |
| а  | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a  |     |           |
| b  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 9b  |     |           |
| 10 | Section 501(c)(7) organizations. Enter:  |     |     |           |
| а  | Initiation fees and capital contributions included on Part VIII, line 12   |     |     |           |
| b  | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  |     |     |           |
| 11 | Section 501(c)(12) organizations. Enter:   |     |     |           |
| а  | Gross income from members or shareholders  |     |     |           |
| b  | Gross income from other sources. (Do not net amounts due or paid to other sources against  |     |     |           |
|    | amounts due or received from them.)  |     |     |           |
|    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   | 12a |     |           |
|    | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  |     |     |           |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers.   |     |     |           |
| а  | Is the organization licensed to issue qualified health plans in more than one state?   | 13a |     |           |
|    | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.   |     |     |           |
| b  | Enter the amount of reserves the organization is required to maintain by the states in which the   |     |     |           |
|    | organization is licensed to issue qualified health plans 13b   |     |     |           |
|    | Enter the amount of reserves on hand   | 44  |     | v         |
|    | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a |     | _X_       |
|    | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O  | 14b |     |           |
| 15 | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or  | 4-  |     | v         |
|    | excess parachute payment(s) during the year?   | 15  |     | X         |
| 40 | If "Yes," see the instructions and file Form 4720, Schedule N.   |     |     | v         |
| 16 | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?  | 16  |     | X         |
| 47 | If "Yes," complete Form 4720, Schedule O.  |     |     |           |
| 17 | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any   |     |     |           |
|    | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?  If "Ves." complete Form 6069  | 17  |     |           |
|    | U TES COMORER FORM DUDY  |     |     |           |

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI   |       |         | X   |
|-----|---|-------|---------|-----|
| Sec | tion A. Governing Body and Management   |       |         |     |
|     |   |       | Yes     | No  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year   |       |         |     |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |       |         |     |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |       |         |     |
| b   | Enter the number of voting members included on line 1a, above, who are independent  |       |         |     |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |       |         |     |
|     | officer, director, trustee, or key employee?  | 2     |         | X   |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |       |         |     |
|     | of officers, directors, trustees, or key employees to a management company or other person?   | 3     |         | Х   |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4     |         | Х   |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5     |         | X   |
| 6   | Did the organization have members or stockholders?  | 6     |         | Х   |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |       |         |     |
|     | more members of the governing body?   | 7a    |         | Х   |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |       |         |     |
|     | persons other than the governing body?  | 7b    |         | Х   |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |       |         |     |
| а   | The governing body?   | 8a    | Х       |     |
|     | Each committee with authority to act on behalf of the governing body?   | 8b    | Х       |     |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |       |         |     |
|     | organization's mailing address? If "Yes." provide the names and addresses on Schedule O   | 9     |         | Х   |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |       |         |     |
|     |   |       | Yes     | No  |
| 10a | Did the organization have local chapters, branches, or affiliates?  | 10a   |         | Х   |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |       |         |     |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b   |         |     |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a   | X       |     |
| b   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                       |       |         |     |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a   | Х       |     |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b   | X       |     |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes." describe                  |       |         |     |
|     | on Schedule O how this was done   | 12c   | Х       |     |
| 13  | Did the organization have a written whistleblower policy?   | 13    | X       |     |
| 14  | Did the organization have a written document retention and destruction policy?  | 14    | X       |     |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |       |         |     |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |       |         |     |
| а   | The organization's CEO, Executive Director, or top management official  | 15a   | Х       |     |
| b   | Other officers or key employees of the organization   | 15b   |         | X   |
|     | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.  |       |         |     |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |       |         |     |
|     | taxable entity during the year?   | 16a   |         | Х   |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |       |         |     |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |       |         |     |
|     | exempt status with respect to such arrangements?  | 16b   |         |     |
| Sec | tion C. Disclosure  |       |         |     |
| 17  | List the states with which a copy of this Form 990 is required to be filed ▶IN, IL  |       |         |     |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3))    | only) | availal | ole |
|     | for public inspection. Indicate how you made these available. Check all that apply.   |       |         |     |
|     | Own website Another's website X Upon request Other (explain on Schedule O)  |       |         |     |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | finan | cial    |     |
|     | statements available to the public during the tax year.   |       |         |     |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records                      |       |         |     |
|     | GLENN ROBERTS - 812-425-0775  |       |         |     |
|     | 2504 LYNCH ROAD EVANSVILLE IN 47711   |       |         |     |

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

See the instructions for the order in which to list the persons above.

| (A)                        | (B)               | (C)<br>Position                |                       |         |              |                                 |        | (D)             | (E)                           | (F)                 |
|----------------------------|-------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|-----------------|-------------------------------|---------------------|
| Name and title             | Average           | (do                            | not c                 | heck i  | more         | than o                          | one    | Reportable      | Reportable                    | Estimated           |
|                            | hours per         |                                |                       |         |              | s both                          |        | compensation    | compensation                  | amount of           |
|                            | week<br>(list any | tor                            |                       |         |              |                                 |        | from<br>the     | from related<br>organizations | other compensation  |
|                            | hours for         | Individual trustee or director |                       |         |              | p                               |        | organization    | (W-2/1099-MISC/               | from the            |
|                            | related           | tee or                         | ıstee                 |         |              | ensate                          |        | (W-2/1099-MISC/ | 1099-NEC)                     | organization        |
|                            | organizations     | ll trus                        | nal trı               |         | loyee        | om pe                           |        | 1099-NEC)       |                               | and related         |
|                            | below             | ividua                         | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former |                 |                               | organizations       |
|                            | line)             | Indi                           | Inst                  | 0#i     | Key          | Hig                             | For    |                 |                               |                     |
| (1) GLENN ROBERTS          | 40.00             |                                |                       |         |              |                                 |        | 00 000          |                               | •                   |
| EXECUTIVE DIRECTOR         | 4 00              |                                |                       | Х       |              |                                 |        | 98,920.         | 0.                            | 0.                  |
| (2) PAT THOMAS             | 4.00              | .,                             |                       |         |              |                                 |        |                 | _                             | •                   |
| PRESIDENT                  | 4 00              | Х                              |                       | Х       |              |                                 |        | 0.              | 0.                            | 0.                  |
| (3) STEPHANIE DRAPER-MOORE | 4.00              | .,                             |                       |         |              |                                 |        |                 | _                             | •                   |
| VICE PRESIDENT             | 4 00              | Х                              |                       | Х       |              |                                 |        | 0.              | 0.                            | 0.                  |
| (4) DARRYL SPURLOCK        | 4.00              | 37                             |                       | 37      |              |                                 |        |                 | 0                             | •                   |
| TREASURER (5) ROBIN O'NEAL | 4 00              | Х                              |                       | Х       |              |                                 |        | 0.              | 0.                            | 0.                  |
| , , ,                      | 4.00              | v                              |                       | v       |              |                                 |        | 0.              | 0                             | ^                   |
| SECRETARY  (6) SCOTT BERRY | 2.00              | Х                              |                       | Х       |              |                                 |        | 0.              | 0.                            | 0.                  |
| BOARD MEMBER               | 2.00              | Х                              |                       |         |              |                                 |        | 0.              | 0.                            | 0.                  |
| (7) JEREMY DAVIS           | 2.00              | Λ                              |                       |         |              |                                 |        | 0.              | 0.                            | 0.                  |
| BOARD MEMBER               | 2.00              | Х                              |                       |         |              |                                 |        | 0.              | 0.                            | 0.                  |
| (8) ALLI ENGELBRECHT       | 2.00              | Λ                              |                       |         |              |                                 |        | 0.              | 0.                            | 0 •                 |
| BOARD MEMBER               | 2.00              | Х                              |                       |         |              |                                 |        | 0.              | 0.                            | 0.                  |
| (9) KENDALL MARTIN         | 2.00              | 21                             |                       |         |              |                                 |        | •               | <b>.</b>                      | <u> </u>            |
| BOARD MEMBER               | 2.00              | х                              |                       |         |              |                                 |        | 0.              | 0.                            | 0.                  |
| (10) ERIC SCHMIDT          | 2.00              |                                |                       |         |              |                                 |        | •               | •                             | •                   |
| BOARD MEMBER               |                   | Х                              |                       |         |              |                                 |        | 0.              | 0.                            | 0.                  |
| (11) JOSHUA SWANSON        | 2.00              |                                |                       |         |              |                                 |        |                 | •                             |                     |
| BOARD MEMBER               |                   | Х                              |                       |         |              |                                 |        | 0.              | 0.                            | 0.                  |
| (12) ANDREW SISULAK        | 2.00              |                                |                       |         |              |                                 |        |                 |                               |                     |
| BOARD MEMBER               |                   | Х                              |                       |         |              |                                 |        | 0.              | 0.                            | 0.                  |
| (13) JOHN WHINREY          | 2.00              |                                |                       |         |              |                                 |        |                 | -                             | -                   |
| BOARD MEMBER               |                   | Х                              |                       |         |              |                                 |        | 0.              | 0.                            | 0.                  |
| (14) STEVE RUSSELL         | 2.00              |                                |                       |         |              |                                 |        |                 |                               |                     |
| BOARD MEMBER               |                   | Х                              | L                     |         | L            |                                 | L      | 0.              | 0.                            | 0.                  |
| (15) LARRY WARREN          | 2.00              |                                |                       |         |              |                                 |        |                 |                               |                     |
| BOARD MEMBER               |                   | Х                              |                       |         |              |                                 |        | 0.              | 0.                            | 0.                  |
|                            |                   |                                |                       |         |              |                                 |        |                 |                               |                     |
|                            |                   |                                |                       |         |              |                                 |        |                 |                               |                     |
|                            |                   |                                |                       |         |              |                                 |        |                 |                               |                     |
|                            |                   |                                |                       |         |              |                                 |        |                 |                               | <b>5 000</b> (2004) |

| Section A. Officers, Directors, Trus  | tees, Key Em           | oloy  | ees,                  | anc     | <u>iH t</u>  | ghes                         | st C   | ompensated Employee                     | s (continued)          |            |           |
|---|------------------------|---|-----------------------|---------|--------------|------------------------------|--------|---|------------------------|------------|-----------|
| (A)   | (B)                    |   |                       | (0      | C)           |                              |        | (D)                                     | (E)                    |            | (F)       |
| Name and title  | Average                | verage Position (do not check more than one |                       |         |              |                              |        | Reportable                              | Reportable             |            | mated     |
|   | hours per              | box   | , unle                | ss per  | rson i       | is both                      | n an   | compensation                            | compensation           |            | ount of   |
|   | week                   |   | cer ar                | nd a di | irecto       | or/trus                      | tee)   | from                                    | from related           | 0          | ther      |
|   | (list any              | ector                                       |                       |         |              |                              |        | the                                     | organizations          | comp       | ensation  |
|   | hours for              | Individual trustee or director              | au                    |         |              | rted                         |        | organization                            | (W-2/1099-MISC/        |            | m the     |
|   | related                | ste e                                       | ruste                 |         |              | bensa                        |        | (W-2/1099-MISC/                         | 1099-NEC)              | 1          | nization  |
|   | organizations<br>below | al tru                                      | Institutional trustee |         | Key employee | Highest compensated employee |        | 1099-NEC)                               |                        |            | related   |
|   | line)                  | dividu                                      | itati                 | Officer | / emp        | hest                         | Former |   |                        | organ      | nizations |
|   | 11110)                 | Ĕ   | Ë                     | 5       | , Ke         | E E                          | 요      |   |                        |            |           |
|   |                        | -   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        | 1   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        | -   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        | 1   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        | -   |                       |         |              |                              |        |   |                        |            |           |
| 1h Subtotal   |                        |   |                       |         |              |                              |        | 98,920.                                 | 0.                     |            | 0.        |
| 1b Subtotal c Total from continuation sheets to Part VI                                     |                        |   |                       |         |              |                              |        | 0.                                      | 0.                     |            | 0.        |
| d Total (add lines 1b and 1c)   |                        |   |                       |         |              |                              |        | 98,920.                                 | 0.                     |            | 0.        |
| Total number of individuals (including but n  |                        |   |                       |         |              |                              | o re   | · · · · · · · · · · · · · · · · · · ·   |                        | -          |           |
| compensation from the organization  |                        |   |                       |         |              | ,                            |        | , |                        |            | 0         |
|   |                        |   |                       |         |              |                              |        |   |                        | \          | res No    |
| 3 Did the organization list any former officer,   | director, trust        | ee, k                                       | кеу е                 | empl    | loye         | e, or                        | hig    | hest compensated emp                    | loyee on               |            |           |
| line 1a? If "Yes," complete Schedule J for s  | uch individual         |   |                       |         |              |                              |        |   |                        | 3          | X         |
| 4 For any individual listed on line 1a, is the su   |                        |   |                       |         |              |                              |        |   |                        |            |           |
| and related organizations greater than \$150  | 0,000? If "Yes,        | " co  | mple                  | ete S   | Sche         | edule                        | Jf     | or such individual                      |                        | 4          | X         |
| 5 Did any person listed on line 1a receive or a   | accrue comper          | ısati                                       | on fr                 | rom     | any          | unre                         | elate  | ed organization or individ              | dual for services      |            |           |
| rendered to the organization? If "Yes," com   | plete Schedul          | e J f                                       | or su                 | ıch ı   | pers         | on                           |        |   |                        | 5          | X         |
| Section B. Independent Contractors  | mnoncete el !          | lor -                                       | nd -                  | nt a    |              | oct-                         | ro 41- | not ropolized many than the             | 1100 000 of occurrence | ation for  |           |
| 1 Complete this table for your five highest co<br>the organization. Report compensation for |                        |   |                       |         |              |                              |        |   |                        | ation fron | .1        |
| (A)   | ine calcindar y        | Jai C                                       | , i i dii             | ig w    | 1011         | J1 VVI                       |        | (B)                                     | car.                   | (C)        |           |
| Name and business   | address                | NO  | ONE                   | 3       |              |                              |        | Description of s                        | ervices                | Compens    |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
|   |                        |   |                       |         |              |                              |        |   |                        |            |           |
| 2 Total number of independent contractors (i  |                        | ot lir                                      | nited                 | d to    |              | _                            | ted    | above) who received mo                  | ore than               |            |           |
| \$100,000 of compensation from the organi   | zation                 |   |                       |         |              | )                            |        |   |                        | - Q        | 90 (2021) |

Form 990 (2021) TRI-STATE FOOD BANK
Part VIII Statement of Revenue

|  |      | Check if Schedule O co            | ontains a  | response   | or note to any line | e in this Part VIII |                                       |                            |                                 |
|--|------|-----------------------------------|------------|------------|---------------------|---------------------|---------------------------------------|----------------------------|---------------------------------|
|  |      |                                   |            |            |                     | (A)                 | (B)                                   | (C)                        | (D)                             |
|  |      |                                   |            |            |                     | Total revenue       | Related or exempt function revenue    | Unrelated business revenue | Revenue excluded from tax under |
|  |      |                                   |            |            |                     |                     | Turiction revenue                     | business revenue           | sections 512 - 514              |
| S, S   | 1 a  | Federated campaigns               |            | 1a         |                     |                     |                                       |                            |                                 |
| Contributions, Gifts, Grants and Other Similar Amounts | b    |                                   |            | 1b         |                     |                     |                                       |                            |                                 |
| جَ ۾   |      | Fundraising events                |            | 1c         |                     |                     |                                       |                            |                                 |
| fts,<br>r A  |      | . =                               |            | 1d         |                     |                     |                                       |                            |                                 |
| ig ig  |      | Government grants (contrib        |            | 1e         | 10,773,241.         |                     |                                       |                            |                                 |
| Sin  |      | All other contributions, gifts, g | -          |            |                     |                     |                                       |                            |                                 |
| ē Ħ  | '    |                                   |            |            | 12,271,655.         |                     |                                       |                            |                                 |
| 흡  | _    | similar amounts not included a    |            | 1f         | 18,807,717.         |                     |                                       |                            |                                 |
| o d  | g    |                                   |            | 1g  \$     | 10,007,717.         | 23,044,896.         |                                       |                            |                                 |
| Oa   | n    | Total. Add lines 1a-1f            |            |            | Business Code       | 23,044,030.         |                                       |                            |                                 |
|  | •    | SMF PURCHASED PRODUC              | m          |            | 624210              | 332,997.            | 332,997.                              |                            |                                 |
| <u>i</u>   | 2 a  | SHARED MAINTENANCE                | 1          |            | 624210              | 71,874.             | · · · · · · · · · · · · · · · · · · · |                            |                                 |
| er v   | b    |                                   | DOGDAM     |            |                     |                     | 71,874.                               |                            |                                 |
| n S  | С    | BACK PACK PURCHASE PI             | ROGRAM     |            | 624210              | 70,917.             | 70,917.                               |                            |                                 |
| Jrar<br>Sev  | d    | DELIVERY                          |            |            | 624210              | 21,840.             | 21,840.                               |                            |                                 |
| Program Service<br>Revenue                             | е    |                                   |            |            |                     |                     |                                       |                            |                                 |
| Δ.   | f    | All other program service re      | evenue .   |            |                     |                     |                                       |                            |                                 |
|  | g    |                                   |            |            |                     | 497,628.            |                                       |                            |                                 |
|  | 3    | ,                                 |            |            |                     |                     |                                       |                            |                                 |
|  |      | other similar amounts)            |            |            |                     | 17,119.             |                                       |                            | 17,119.                         |
|  | 4    | Income from investment of         | tax-exer   | npt bond p | roceeds 🕨           |                     |                                       |                            |                                 |
|  | 5    | Royalties                         |            |            | <b></b>             |                     |                                       |                            |                                 |
|  |      |                                   |            | (i) Real   | (ii) Personal       |                     |                                       |                            |                                 |
|  | 6 a  | Gross rents                       | 6a         |            |                     |                     |                                       |                            |                                 |
|  | b    | Less: rental expenses             | 6b         |            |                     |                     |                                       |                            |                                 |
|  | С    | Rental income or (loss)           | 6с         |            |                     |                     |                                       |                            |                                 |
|  | d    | Net rental income or (loss)       |            |            | <b></b>             |                     |                                       |                            |                                 |
|  | 7 a  | Gross amount from sales of        | (i) S      | Securities | (ii) Other          |                     |                                       |                            |                                 |
|  |      | assets other than inventory       | 7a         | 30,441.    |                     |                     |                                       |                            |                                 |
|  | b    | Less: cost or other basis         |            |            |                     |                     |                                       |                            |                                 |
| e  |      | and sales expenses                | 7b         | 0.         |                     |                     |                                       |                            |                                 |
| ther Revenue   | С    |                                   | 7c         | 30,441.    |                     |                     |                                       |                            |                                 |
| Re   | d    | Net gain or (loss)                |            | <u></u>    | <b>&gt;</b>         | 30,441.             | 30,441.                               |                            |                                 |
| ē  |      | Gross income from fundraising     |            |            |                     |                     |                                       |                            |                                 |
| ₹  |      | including \$                      |            | _ of       |                     |                     |                                       |                            |                                 |
|  |      | contributions reported on li      | ine 1c). S | See        |                     |                     |                                       |                            |                                 |
|  |      | Part IV, line 18                  |            | 8a         | 24,075.             |                     |                                       |                            |                                 |
|  | b    | Less: direct expenses             |            |            | 9,107.              |                     |                                       |                            |                                 |
|  |      | Net income or (loss) from fu      |            |            | <b>_</b>            | 14,968.             |                                       |                            | 14,968.                         |
|  |      | Gross income from gaming          |            |            |                     |                     |                                       |                            |                                 |
|  |      | Part IV, line 19                  |            |            |                     |                     |                                       |                            |                                 |
|  | b    | Less: direct expenses             |            |            |                     |                     |                                       |                            |                                 |
|  |      | Net income or (loss) from g       |            |            |                     |                     |                                       |                            |                                 |
|  |      | Gross sales of inventory, le      | -          |            |                     |                     |                                       |                            |                                 |
|  |      | and allowances                    |            | I          |                     |                     |                                       |                            |                                 |
|  | b    | Less: cost of goods sold          |            |            |                     |                     |                                       |                            |                                 |
|  |      | Net income or (loss) from s       |            |            | <b></b>             |                     |                                       |                            |                                 |
| $\neg$   |      | 2. 1.000/ 01110                   |            | <b>j</b>   | Business Code       |                     |                                       |                            |                                 |
| Snc  | 11 a | MISCELLANEOUS                     |            |            | 900099              | -374.               | -374.                                 |                            |                                 |
| Miscellaneous<br>Revenue                               | b    |                                   |            |            |                     |                     |                                       |                            |                                 |
| ella   | c    |                                   |            |            |                     |                     |                                       |                            |                                 |
| <u>Š</u> Č   |      | All other revenue                 |            |            |                     |                     |                                       |                            |                                 |
| Σ  |      | Total. Add lines 11a-11d          |            |            |                     | -374.               |                                       |                            |                                 |
|  | 12   | Total revenue. See instruction    |            |            |                     | 23,604,678.         | 527,695.                              | 0.                         | 32,087.                         |

### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX (**D**)
Fundraising (C) Management and general expenses (B) Do not include amounts reported on lines 6b. Program service expenses Total expenses 7b, 8b, 9b, and 10b of Part VIII. expenses Grants and other assistance to domestic organizations 19,531,261. 19,531,261. and domestic governments. See Part IV, line 21 Grants and other assistance to domestic individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 ....... Benefits paid to or for members ..... Compensation of current officers, directors, 98,920. 9,892. 39,568. 49,460. trustees, and key employees ..... Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) Other salaries and wages 910,687. 718,539. 50,186. 141,962. 7 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) 157,442. 111,815. 12,029. 33,598. Other employee benefits 9 76,188. 54,970. 6,773. 14,445. 10 Payroll taxes 11 Fees for services (nonemployees): Management 76,581. 76,581. Legal 21,292. 21,292. Accounting Lobbying Professional fundraising services. See Part IV, line 17 Investment management fees Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.) 21,390. 14,972. 5,348. 1,070. Advertising and promotion 12 118,386. 106,547. 10,655. 1,184 13 Office expenses Information technology 14 Royalties 15 16 Occupancy 17 Travel Payments of travel or entertainment expenses 18 for any federal, state, or local public officials Conferences, conventions, and meetings 19 67,841. 56,512. 11,058. 271. 20 Payments to affiliates 21 720,625. 600,280. 117,462. 2,883. Depreciation, depletion, and amortization 22 80,474. 67,035. 13,117. 322. 23 Other expenses. Itemize expenses not covered 24 above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) 1,232,243. 1,232,243. PURCHASED PRODUCTS 165,404. UTILITES 157,134. 7,443. 827. 144,999. 152,630. REPAIRS AND MAINTENANCE 6,868. 763. 84,292. 84,292. d NONCASH COMMODITY DISBU 55,008. 11,297. 146,060. 79.755. e All other expenses \_ 23,661,716. 23,046,827. 313,096. 301,793. Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.

if following SOP 98-2 (ASC 958-720)

Form 990 (2021)
Part X Balance Sheet

| Pai                         | <u> t X</u> | Balance Sheet   |                  |                     |                           |
|-----------------------------|-------------|---|------------------|---------------------|---------------------------|
|                             |             | Check if Schedule O contains a response or note to any line in this F     | rt X             |                     |                           |
|                             |             |   | (A)<br>Beginning |                     | <b>(B)</b><br>End of year |
|                             | 1           | Cash - non-interest-bearing   | 14               | 4,523. 1            | 161,268.                  |
|                             | 2           | Savings and temporary cash investments                                    | 100              | 0,583. 2            | 26,103.                   |
|                             | 3           | Pledges and grants receivable, net  |                  | 2,339. з            | 1,248,244.                |
|                             | 4           | Accounts receivable, net  |                  | 7,137. 4            |                           |
|                             | 5           | Loans and other receivables from any current or former officer, direct    |                  |                     |                           |
|                             |             | trustee, key employee, creator or founder, substantial contributor, or    | 35%              |                     |                           |
|                             |             | controlled entity or family member of any of these persons                |                  | 5                   |                           |
|                             | 6           | Loans and other receivables from other disqualified persons (as defi      |                  |                     |                           |
|                             |             | under section 4958(f)(1)), and persons described in section 4958(c)(3     | В)               | 6                   |                           |
| Ø                           | 7           | Notes and loans receivable, net   |                  | 7                   |                           |
| Assets                      | 8           | Inventories for sale or use   |                  | 9,429. 8            | 2,649,033.                |
| As                          | 9           | Prepaid expenses and deferred charges                                     | ე ე.             | 3,169. 9            | 38,876.                   |
|                             | 10a         | Land, buildings, and equipment: cost or other                             |                  |                     |                           |
|                             |             | basis. Complete Part VI of Schedule D 10a 7,80                            | 2,683.           |                     |                           |
|                             | b           | Less: accumulated depreciation 10b 1,75                                   | 0,612. 6,40!     | 5,194. 10d          | 6,052,071.                |
|                             | 11          | Investments - publicly traded securities                                  |                  | 11                  |                           |
|                             | 12          | Investments - other securities. See Part IV, line 11                      |                  | 6,633 <b>.</b> 12   | 718,297.                  |
|                             | 13          | Investments - program-related. See Part IV, line 11                       |                  | 13                  |                           |
|                             | 14          | Intangible assets   |                  | 14                  |                           |
|                             | 15          | Other assets. See Part IV, line 11  | 783              | 3,787 <b>.</b> 15   |                           |
|                             | 16          | Total assets. Add lines 1 through 15 (must equal line 33)                 | 12,602           | 2,79 <b>4.</b> 16   |                           |
|                             | 17          | Accounts payable and accrued expenses                                     | 37'              | 7,685. 17           | 400,926.                  |
|                             | 18          | Grants payable  |                  | 18                  |                           |
|                             | 19          | Deferred revenue  |                  | 5,006. <u>19</u>    | 136,511.                  |
|                             | 20          | Tax-exempt bond liabilities   |                  | 20                  |                           |
|                             | 21          | Escrow or custodial account liability. Complete Part IV of Schedule I     |                  | 21                  |                           |
| Se                          | 22          | Loans and other payables to any current or former officer, director,      |                  |                     |                           |
| Liabilities                 |             | trustee, key employee, creator or founder, substantial contributor, or    | 35%              |                     |                           |
| iab                         |             | controlled entity or family member of any of these persons                |                  | 22                  |                           |
| _                           | 23          | . ,   |                  | $\frac{4,176.}{23}$ |                           |
|                             | 24          | Unsecured notes and loans payable to unrelated third parties              |                  | 24                  |                           |
|                             | 25          | Other liabilities (including federal income tax, payables to related thin |                  |                     |                           |
|                             |             | parties, and other liabilities not included on lines 17-24). Complete P   | t X              |                     |                           |
|                             |             | of Schedule D   |                  | 25                  | 0.011.546                 |
|                             | 26          | Total liabilities. Add lines 17 through 25                                |                  | 6,867. 26           | 2,011,546.                |
| S                           |             | Organizations that follow FASB ASC 958, check here X                      |                  |                     |                           |
| č                           |             | and complete lines 27, 28, 32, and 33.                                    | 0.07             | 2 504               | 0 057 171                 |
| alar                        | 27          | Net assets without donor restrictions                                     |                  | $\frac{3,504}{27}$  |                           |
| Ä                           | 28          | Net assets with donor restrictions  |                  | 2,423. 28           | 898,224.                  |
| Ĕ                           |             | Organizations that do not follow FASB ASC 958, check here                 |                  |                     |                           |
| ΥF                          |             | and complete lines 29 through 33.   |                  |                     |                           |
| its (                       | 29          | Capital stock or trust principal, or current funds                        |                  | 29                  |                           |
| SSE                         | 30          | Paid-in or capital surplus, or land, building, or equipment fund          |                  | 30                  |                           |
| Net Assets or Fund Balances | 31          | Retained earnings, endowment, accumulated income, or other funds          |                  | 31<br>5,927. 32     |                           |
| ž                           | 32          | Total net assets or fund balances   |                  |                     |                           |
|                             | 33          | Total liabilities and net assets/fund balances                            | 14,6U            | 2,79 <b>4.</b> 33   | 11,766,941.               |

Form **990** (2021)

35-1539870 Part XI Reconciliation of Net Assets Check if Schedule O contains a response or note to any line in this Part XI 23,604,678. Total revenue (must equal Part VIII, column (A), line 12) 1 23,661,716. Total expenses (must equal Part IX, column (A), line 25) 2 2 -57,038.Revenue less expenses. Subtract line 2 from line 1 3 3 9,885,927. Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) 4 4 -164,876 Net unrealized gains (losses) on investments 5 5 Donated services and use of facilities 6 6 7 7 Investment expenses 8 8 Prior period adjustments Other changes in net assets or fund balances (explain on Schedule O) 91,382. 9 9 Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, 10 9,755,395. 10 column (R)) Part XII Financial Statements and Reporting Check if Schedule O contains a response or note to any line in this Part XII Yes Nο Accounting method used to prepare the Form 990: Cash X Accrual Other If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O. Х 2a Were the organization's financial statements compiled or reviewed by an independent accountant? 2a If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both: Both consolidated and separate basis Separate basis Consolidated basis Х **b** Were the organization's financial statements audited by an independent accountant? 2b If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both: X Separate basis Consolidated basis Both consolidated and separate basis c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, Х review, or compilation of its financial statements and selection of an independent accountant? **2**c If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O. 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? Х

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit

or audits, explain why on Schedule O and describe any steps taken to undergo such audits

Form 990 (2021)

#### **SCHEDULE A**

(Form 990)

Total

Department of the Treasury Internal Revenue Service

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2021

Open to Public Inspection

## **Employer identification number** Name of the organization TRI-STATE FOOD BANK 35-1539870 Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 11 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions))

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec   | tion A. Public Support  |               |                 |                   |           |                    |               |
|-------|---|---------------|-----------------|-------------------|-----------|--------------------|---------------|
| Cale  | ndar year (or fiscal year beginning in)                                     | (a) 2017      | <b>(b)</b> 2018 | (c) 2019          | (d) 2020  | (e) 2021           | (f) Total     |
| 1     | Gifts, grants, contributions, and   |               |                 |                   |           |                    |               |
|       | membership fees received. (Do not   |               |                 |                   |           |                    |               |
|       | include any "unusual grants.")  | 12984398.     | 148299382       | 21576397.         | 32891643. | 23044896.          | 238796716     |
| 2     | Tax revenues levied for the organ-  |               |                 |                   |           |                    |               |
|       | ization's benefit and either paid to  |               |                 |                   |           |                    |               |
|       | or expended on its behalf   |               |                 |                   |           |                    |               |
| 3     | The value of services or facilities   |               |                 |                   |           |                    |               |
|       | furnished by a governmental unit to   |               |                 |                   |           |                    |               |
|       | the organization without charge   |               |                 |                   |           |                    |               |
| 4     | Total. Add lines 1 through 3  | 12984398.     | 148299382       | <u> 21576397.</u> | 32891643. | 23044896.          | 238796716     |
| 5     | The portion of total contributions  |               |                 |                   |           |                    |               |
|       | by each person (other than a  |               |                 |                   |           |                    |               |
|       | governmental unit or publicly   |               |                 |                   |           |                    |               |
|       | supported organization) included  |               |                 |                   |           |                    |               |
|       | on line 1 that exceeds 2% of the  |               |                 |                   |           |                    |               |
|       | amount shown on line 11,  |               |                 |                   |           |                    |               |
|       | column (f)  |               |                 |                   |           |                    |               |
|       | Public support. Subtract line 5 from line 4.                                |               |                 |                   |           |                    | 238796716     |
| Sec   | tion B. Total Support   |               |                 |                   | 1         | Γ                  |               |
| Calei | ndar year (or fiscal year beginning in)                                     | (a) 2017      | (b) 2018        | (c) 2019          | (d) 2020  | (e) 2021           | (f) Total     |
| 7     | Amounts from line 4   | 12984398.     | 148299382       | 21576397.         | 32891643. | 23044896.          | 238796716     |
| 8     | Gross income from interest,   |               |                 |                   |           |                    |               |
|       | dividends, payments received on   |               |                 |                   |           |                    |               |
|       | securities loans, rents, royalties,   |               | 0= 04.4         | 04 -0-            | 40 500    | 4 - 44 -           | 04 406        |
|       | and income from similar sources   | 5,027.        | 25,014.         | 21,537.           | 12,729.   | 17,119.            | 81,426.       |
| 9     | Net income from unrelated business  |               |                 |                   |           |                    |               |
|       | activities, whether or not the  |               |                 |                   |           |                    |               |
|       | business is regularly carried on  |               |                 |                   |           |                    |               |
| 10    | Other income. Do not include gain   |               |                 |                   |           |                    |               |
|       | or loss from the sale of capital  |               |                 |                   |           |                    |               |
|       | assets (Explain in Part VI.)  |               |                 |                   |           |                    | 020000140     |
|       | <b>Total support.</b> Add lines 7 through 10                                |               |                 |                   |           |                    | 238878142     |
|       | Gross receipts from related activities,                                     | •             | ,               |                   |           | 12                 |               |
| 13    | First 5 years. If the Form 990 is for th                                    | -             |                 | •                 |           |                    |               |
| 800   | organization, check this box and storetion C. Computation of Publi          | c Support Per | contage         |                   |           |                    | <b>P</b>      |
|       | Public support percentage for 2021 (I                                       |               |                 | nolumn (f)\       |           | 14                 | 99.97 %       |
|       | Public support percentage for 2021 (in Public support percentage from 2020) |               |                 |                   |           | 15                 | 99.97 %       |
|       | 33 1/3% support test - 2021. If the c                                       |               |                 |                   |           |                    |               |
| IUa   | stop here. The organization qualifies                                       | •             |                 | ,                 |           | ,                  |               |
| h     | 33 1/3% support test - 2020. If the o                                       |               |                 |                   |           |                    |               |
| b     | and <b>stop here.</b> The organization qual                                 |               |                 |                   |           |                    |               |
| 17a   | 10% -facts-and-circumstances test   |               |                 |                   |           |                    |               |
|       | and if the organization meets the fact                                      | -             |                 |                   |           |                    |               |
|       | meets the facts-and-circumstances te  |               |                 | =                 |           | viriow the organiz | ▶ □           |
| b     | 10% -facts-and-circumstances test   | •             | •               |                   |           |                    |               |
| _     | more, and if the organization meets the                                     | -             |                 |                   |           |                    |               |
|       | organization meets the facts-and-circu                                      |               | •               |                   |           |                    |               |
| 18    | Private foundation. If the organization                                     |               |                 |                   |           |                    | s <b>&gt;</b> |

## Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se      | ction A. Public Support  | low, please comp   | piete Part II.)      |                      |                     |                        |           |
|---------|--|--------------------|----------------------|----------------------|---------------------|------------------------|-----------|
| Cale    | ndar year (or fiscal year beginning in)  | (a) 2017           | <b>(b)</b> 2018      | (c) 2019             | (d) 2020            | (e) 2021               | (f) Total |
|         | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")   |                    |                      |                      |                     |                        |           |
| 2       | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |                    |                      |                      |                     |                        |           |
| 3       | Gross receipts from activities that are not an unrelated trade or business under section 513   |                    |                      |                      |                     |                        |           |
| 4       | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf  |                    |                      |                      |                     |                        |           |
| 5       | The value of services or facilities furnished by a governmental unit to the organization without charge  |                    |                      |                      |                     |                        |           |
| 6       | Total. Add lines 1 through 5   |                    |                      |                      |                     |                        |           |
| 78      | Amounts included on lines 1, 2, and 3 received from disqualified persons   |                    |                      |                      |                     |                        |           |
| k       | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |                    |                      |                      |                     |                        |           |
| (       | : Add lines 7a and 7b  |                    |                      |                      |                     |                        |           |
| 8<br>Se | Public support. (Subtract line 7c from line 6.) etion B. Total Support   |                    |                      |                      |                     |                        |           |
| Cale    | ndar year (or fiscal year beginning in) ► 📗  | <b>(a)</b> 2017    | <b>(b)</b> 2018      | (c) 2019             | (d) 2020            | (e) 2021               | (f) Total |
|         | Amounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                      |                    |                      |                      |                     |                        |           |
| k       | Unrelated business taxable income<br>(less section 511 taxes) from businesses<br>acquired after June 30, 1975  |                    |                      |                      |                     |                        |           |
|         | Add lines 10a and 10b  Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on                       |                    |                      |                      |                     |                        |           |
| 12      | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  |                    |                      |                      |                     |                        |           |
| 13      | Total support. (Add lines 9, 10c, 11, and 12.)   |                    |                      |                      |                     |                        |           |
| 14      | First 5 years. If the Form 990 is for the  | e organization's f | irst, second, third, | fourth, or fifth tax | year as a section 5 | 501(c)(3) organization | on,       |
|         | check this box and stop here   |                    |                      |                      |                     |                        | <b>.</b>  |
|         | ction C. Computation of Public   |                    |                      |                      |                     | Т                      |           |
|         | Public support percentage for 2021 (lin  |                    |                      | column (f))          |                     | 15                     | %         |
|         | Public support percentage from 2020  |                    |                      |                      |                     | 16                     | %         |
|         | ction D. Computation of Invest   |                    |                      |                      |                     | T T                    |           |
|         | Investment income percentage for 20  |                    |                      |                      |                     | 17                     | %         |
|         | Investment income percentage from 2  |                    |                      |                      |                     | 18                     | %         |
| 198     | 33 1/3% support tests - 2021. If the   |                    |                      |                      |                     |                        | / is not  |
| k       | more than 33 1/3%, check this box and 33 1/3% support tests - 2020. If the   |                    |                      |                      |                     |                        | ▶ L       |
|         | line 18 is not more than 33 1/3%, chec   |                    |                      |                      |                     |                        |           |
| 20      | Private foundation. If the organization  |                    |                      |                      |                     |                        |           |

## Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

## Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|             | Yes | No |
|-------------|-----|----|
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| Par  | t IV   Supporting Organizations (continued)   |                  |     |    |
|------|---|------------------|-----|----|
|      |   |                  | Yes | No |
| 11   | Has the organization accepted a gift or contribution from any of the following persons?   |                  |     |    |
| а    | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and  |                  |     |    |
|      | 11c below, the governing body of a supported organization?  | 11a              |     |    |
| b    | A family member of a person described on line 11a above?  | 11b              |     |    |
| С    | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide  |                  |     |    |
|      | detail in Part VI.  | 11c              |     |    |
| Sect | tion B. Type I Supporting Organizations   | -                |     |    |
|      |   |                  | Yes | No |
| 1    | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one   | or               |     |    |
|      | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's office  | ers,             |     |    |
|      | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s)   |                  |     |    |
|      | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one suppor<br>organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the |                  |     |    |
|      | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.  | 1                |     |    |
|      | Did the organization operate for the benefit of any supported organization other than the supported   |                  |     |    |
|      | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in  |                  |     |    |
|      | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,   |                  |     |    |
|      | supervised, or controlled the supporting organization.  | 2                |     |    |
| Sect | tion C. Type II Supporting Organizations  |                  |     |    |
|      |   |                  | Yes | No |
| 1    | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors  |                  |     |    |
|      | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control   |                  |     |    |
|      | or management of the supporting organization was vested in the same persons that controlled or managed  |                  |     |    |
|      | the supported organization(s).  | 1                |     |    |
| Sect | tion D. All Type III Supporting Organizations   | •                |     |    |
|      |   |                  | Yes | No |
| 1    | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the  |                  |     |    |
|      | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax   |                  |     |    |
|      | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the  |                  |     |    |
|      | organization's governing documents in effect on the date of notification, to the extent not previously provided?  | 1                |     |    |
| 2    | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported  |                  |     |    |
|      | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how  |                  |     |    |
|      | the organization maintained a close and continuous working relationship with the supported organization(s).   | 2                |     |    |
|      | By reason of the relationship described on line 2, above, did the organization's supported organizations have a   |                  |     |    |
|      | significant voice in the organization's investment policies and in directing the use of the organization's  |                  |     |    |
|      | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's  |                  |     |    |
|      | supported organizations played in this regard.  | 3                |     |    |
| Sect | tion E. Type III Functionally Integrated Supporting Organizations   |                  |     |    |
| 1    | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instru   | ctions).         |     |    |
| а    | The organization satisfied the Activities Test. Complete line 2 below.  |                  |     |    |
| b    | The organization is the parent of each of its supported organizations. Complete line 3 below.   |                  |     |    |
| С    | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity   | (see instruction | s). |    |
| 2    | Activities Test. Answer lines 2a and 2b below.  |                  | Yes | No |
| а    | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of  |                  |     |    |
|      | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify  |                  |     |    |
|      | those supported organizations and explain how these activities directly furthered their exempt purposes,  |                  |     |    |
|      | how the organization was responsive to those supported organizations, and how the organization determined   |                  |     |    |
|      | that these activities constituted substantially all of its activities.  | 2a               |     |    |
| b    | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement,   |                  |     |    |
|      | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in  |                  |     |    |
|      | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in  |                  |     |    |
|      | these activities but for the organization's involvement.  | 2b               |     |    |
| 3    | Parent of Supported Organizations. Answer lines 3a and 3b below.  |                  |     |    |
| а    | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or   |                  |     |    |
|      | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.   | 3a               |     |    |
| b    | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each   |                  |     |    |

of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.

| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting                  | ng Organia    | zations                          |                                |
|------|---|---------------|----------------------------------|--------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying | ng trust on N | ov. 20, 1970 ( <i>explain in</i> | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations mus     | st complete S | Sections A through E.            |                                |
| Sect | ion A - Adjusted Net Income   |               | (A) Prior Year                   | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain   | 1             |                                  |                                |
| 2    | Recoveries of prior-year distributions  | 2             |                                  |                                |
| 3    | Other gross income (see instructions)   | 3             |                                  |                                |
| 4    | Add lines 1 through 3.  | 4             |                                  |                                |
| 5    | Depreciation and depletion  | 5             |                                  |                                |
| 6    | Portion of operating expenses paid or incurred for production or                |               |                                  |                                |
|      | collection of gross income or for management, conservation, or                  |               |                                  |                                |
|      | maintenance of property held for production of income (see instructions)        | 6             |                                  |                                |
| 7    | Other expenses (see instructions)   | 7             |                                  |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8             |                                  |                                |
| Sect | ion B - Minimum Asset Amount  |               | (A) Prior Year                   | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                   |               |                                  |                                |
|      | instructions for short tax year or assets held for part of year):               |               |                                  |                                |
| a    | Average monthly value of securities   | 1a            |                                  |                                |
| b    | Average monthly cash balances   | 1b            |                                  |                                |
| с    | Fair market value of other non-exempt-use assets                                | 1c            |                                  |                                |
| d    | Total (add lines 1a, 1b, and 1c)  | 1d            |                                  |                                |
| е    | Discount claimed for blockage or other factors                                  |               |                                  |                                |
|      | (explain in detail in Part VI):   |               |                                  |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                    | 2             |                                  |                                |
| 3    | Subtract line 2 from line 1d.   | 3             |                                  |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,     |               |                                  |                                |
|      | see instructions).  | 4             |                                  |                                |
| _5_  | Net value of non-exempt-use assets (subtract line 4 from line 3)                | 5             |                                  |                                |
| _6_  | Multiply line 5 by 0.035.   | 6             |                                  |                                |
| _7_  | Recoveries of prior-year distributions  | 7             |                                  |                                |
| 8_   | Minimum Asset Amount (add line 7 to line 6)                                     | 8             |                                  |                                |
| Sect | ion C - Distributable Amount  |               |                                  | Current Year                   |
| _1_  | Adjusted net income for prior year (from Section A, line 8, column A)           | 1             |                                  |                                |
| 2    | Enter 0.85 of line 1.   | 2             |                                  |                                |
| _3_  | Minimum asset amount for prior year (from Section B, line 8, column A)          | 3             |                                  |                                |
| _4_  | Enter greater of line 2 or line 3.  | 4             |                                  |                                |
| _5_  | Income tax imposed in prior year  | 5             |                                  |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to            |               |                                  |                                |
|      | emergency temporary reduction (see instructions).                               | 6             |                                  |                                |

\_\_\_ Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see

Schedule A (Form 990) 2021

instructions).

|           |   |                                       |                               |   | ·g           |
|-----------|---|---------------------------------------|-------------------------------|---|--------------|
| Pai       | rt V Type III Non-Functionally Integrated 509(                  | (a)(3) Supporting Orga                | nizations <sub>(continu</sub> | ed)                                       |              |
| Sect      | ion D - Distributions   |                                       |                               |   | Current Year |
| _1_       | Amounts paid to supported organizations to accomplish exer      | mpt purposes                          |                               | 1   |              |
| 2         | Amounts paid to perform activity that directly furthers exemp   | t purposes of supported               |                               |   |              |
|           | organizations, in excess of income from activity                |                                       |                               | 2   |              |
| _3_       | Administrative expenses paid to accomplish exempt purpose       | es of supported organizations         | 8                             | 3   |              |
| 4         | Amounts paid to acquire exempt-use assets                       |                                       | 4                             |   |              |
| _5_       | Qualified set-aside amounts (prior IRS approval required - pro  |                                       | 5                             |   |              |
| 6         | Other distributions (describe in Part VI). See instructions.    |                                       |                               | 6   |              |
| 7         | <b>Total annual distributions.</b> Add lines 1 through 6.       |                                       |                               | 7   |              |
| 8         | Distributions to attentive supported organizations to which the | ne organization is responsive         |                               |   |              |
|           | (provide details in Part VI). See instructions.                 |                                       |                               | 8   |              |
| _9_       | Distributable amount for 2021 from Section C, line 6            |                                       |                               | 9   |              |
| 10        | Line 8 amount divided by line 9 amount                          | (i)                                   |                               | 10  |              |
| Sect      | ion E - Distribution Allocations (see instructions)             | (ii)<br>Underdistribution<br>Pre-2021 | s                             | (iii)<br>Distributable<br>Amount for 2021 |              |
| _1_       | Distributable amount for 2021 from Section C, line 6            |                                       |                               |   |              |
| 2         | Underdistributions, if any, for years prior to 2021 (reason-    |                                       |                               |   |              |
|           | able cause required - explain in Part VI). See instructions.    |                                       |                               |   |              |
| 3         | Excess distributions carryover, if any, to 2021                 |                                       |                               |   |              |
| <u>a</u>  | From 2016   |                                       |                               |   |              |
| <u>b</u>  | From 2017   |                                       |                               |   |              |
| c         | From 2018   |                                       |                               |   |              |
| d         | From 2019   |                                       |                               |   |              |
| е         | From 2020   |                                       |                               |   |              |
| f         | Total of lines 3a through 3e                                    |                                       |                               |   |              |
| g         | Applied to underdistributions of prior years                    |                                       |                               |   |              |
| <u>h</u>  | Applied to 2021 distributable amount                            |                                       |                               |   |              |
| <u>_i</u> | Carryover from 2016 not applied (see instructions)              |                                       |                               |   |              |
| <u>j_</u> | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                                       |                               |   |              |
| 4         | Distributions for 2021 from Section D,                          |                                       |                               |   |              |
|           | line 7: \$  |                                       |                               |   |              |
| a         | Applied to underdistributions of prior years                    |                                       |                               |   |              |
| b         | Applied to 2021 distributable amount                            |                                       |                               |   |              |
| <u> </u>  | Remainder. Subtract lines 4a and 4b from line 4.                |                                       |                               |   |              |
| 5         | Remaining underdistributions for years prior to 2021, if        |                                       |                               |   |              |
|           | any. Subtract lines 3g and 4a from line 2. For result greater   |                                       |                               |   |              |
|           | than zero, explain in Part VI. See instructions.                |                                       |                               |   |              |
| 6         | Remaining underdistributions for 2021. Subtract lines 3h        |                                       |                               |   |              |
|           | and 4b from line 1. For result greater than zero, explain in    |                                       |                               |   |              |
|           | Part VI. See instructions.                                      |                                       |                               |   |              |
| 7         | Excess distributions carryover to 2022. Add lines 3j            |                                       |                               |   |              |
|           | and 4c.   |                                       |                               |   |              |
| _8_       | Breakdown of line 7:  |                                       |                               |   |              |
|           | Excess from 2017  |                                       |                               |   |              |
|           | Excess from 2018  |                                       |                               |   |              |
|           | Excess from 2019  |                                       |                               |   |              |
| d         | Excess from 2020  |                                       |                               |   |              |

Schedule A (Form 990) 2021

e Excess from 2021

| Part VI | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12;   |
|---------|---|
|         | Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. |
|         | (See instructions.)   |
|         |   |
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## **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Inspection

Name of the organization

TRI-STATE FOOD BANK

**Employer identification number** 35-1539870

|     |   | (a) Donor advised funds                     | (b) Funds and other accounts          |
|-----|---|---|---------------------------------------|
| 1   | Total number at end of year   |   |                                       |
| 2   | Aggregate value of contributions to (during year)                     |   |                                       |
| 3   | Aggregate value of grants from (during year)                          |   |                                       |
| 4   | Aggregate value at end of year  |   |                                       |
| 5   | Did the organization inform all donors and donor advisors in wr       | riting that the assets held in donor advi   | sed funds                             |
|     | are the organization's property, subject to the organization's ex     | cclusive legal control?                     | Yes No                                |
| 6   | Did the organization inform all grantees, donors, and donor adv       | visors in writing that grant funds can be   | e used only                           |
|     | for charitable purposes and not for the benefit of the donor or o     | donor advisor, or for any other purpose     | e conferring                          |
|     | impermissible private benefit?  |   | Yes No                                |
| Par | t II Conservation Easements. Complete if the orga                     | nization answered "Yes" on Form 990,        | , Part IV, line 7.                    |
| 1   | Purpose(s) of conservation easements held by the organization         | (check all that apply)                      |                                       |
|     | Preservation of land for public use (for example, recreation          | on or education) Preservation of            | of a historically important land area |
|     | Protection of natural habitat   | Preservation of                             | of a certified historic structure     |
|     | Preservation of open space  |   |                                       |
|     | Complete lines 2a through 2d if the organization held a qualifie      | d conservation contribution in the form     |                                       |
|     | day of the tax year.  |   | Held at the End of the Tax Yea        |
| а   | Total number of conservation easements                                |   | 2a                                    |
| b   | Total acreage restricted by conservation easements                    |   | 2b                                    |
| С   | Number of conservation easements on a certified historic struc        | ture included in (a)                        | 2c                                    |
|     | Number of conservation easements included in (c) acquired aft         | *   |                                       |
|     | listed in the National Register                                       |   | 2d                                    |
|     | Number of conservation easements modified, transferred, relea         |   |                                       |
|     | year >  |   |                                       |
| 4   | Number of states where property subject to conservation ease          | ment is located                             | _                                     |
| 5   | Does the organization have a written policy regarding the perio       | dic monitoring, inspection, handling of     |                                       |
|     | violations, and enforcement of the conservation easements it h        | olds?                                       | Yes No                                |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, ha       | andling of violations, and enforcing con    | nservation easements during the year  |
|     | <b>&gt;</b>   |   |                                       |
| 7   | Amount of expenses incurred in monitoring, inspecting, handlir        | ng of violations, and enforcing conserva    | ation easements during the year       |
|     | <b>&gt;</b> \$  |   |                                       |
| 8   | Does each conservation easement reported on line 2(d) above           | satisfy the requirements of section 170     | 0(h)(4)(B)(i)                         |
|     | and section 170(h)(4)(B)(ii)?   |   | Yes No                                |
| 9   | In Part XIII, describe how the organization reports conservation      | easements in its revenue and expense        | e statement and                       |
|     | balance sheet, and include, if applicable, the text of the footnot    | te to the organization's financial statem   | nents that describes the              |
|     | organization's accounting for conservation easements.                 |   |                                       |
| Par | Organizations Maintaining Collections of A                            |   | ther Similar Assets.                  |
|     | Complete if the organization answered "Yes" on Form 9                 |   |                                       |
|     | If the organization elected, as permitted under FASB ASC 958,         |   |                                       |
|     | of art, historical treasures, or other similar assets held for public | c exhibition, education, or research in f   | furtherance of public                 |
|     | service, provide in Part XIII the text of the footnote to its financ  | ial statements that describes these iter    | ns.                                   |
| b   | If the organization elected, as permitted under FASB ASC 958,         | to report in its revenue statement and      | balance sheet works of                |
|     | art, historical treasures, or other similar assets held for public e  | exhibition, education, or research in furt  | therance of public service,           |
|     | provide the following amounts relating to these items:                |   |                                       |
|     | (i) Revenue included on Form 990, Part VIII, line 1                   |   |                                       |
|     | (ii) Assets included in Form 990, Part X                              |   |                                       |
| 2   | If the organization received or held works of art, historical treas   | sures, or other similar assets for financia |                                       |
|     | the following amounts required to be reported under FASB ASC          | C 958 relating to these items:              |                                       |
|     |   | o ood rolating to those items.              |                                       |
|     | Revenue included on Form 990, Part VIII, line 1                       | _   | <b>&gt;</b> \$                        |

|          | t III Organizations Maintaining C  | ollections of Ar       | t, Histo    | orical Tre      | asures, o               | r Other 9     | Similar     | Assets       | (continu            | ed)      | <del>90</del> |
|----------|--|------------------------|-------------|-----------------|-------------------------|---------------|-------------|--------------|---------------------|----------|---------------|
| 3        | Using the organization's acquisition, accession  | on, and other record   | s, check    | any of the      | following that          | make sigr     | nificant u  | se of its    |                     |          |               |
|          | collection items (check all that apply):   |                        |             |                 |                         |               |             |              |                     |          |               |
| а        | Public exhibition  | c                      | i           | Loan or exc     | hange progra            | am            |             |              |                     |          |               |
| b        | Scholarly research   | e                      | , .         | Other           |                         |               |             |              |                     |          |               |
| С        | Preservation for future generations  |                        |             |                 |                         |               |             |              |                     |          |               |
| 4        | Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.   |                        |             |                 |                         |               |             |              |                     |          |               |
| 5        | During the year, did the organization solicit or   | r receive donations    | of art, his | storical treas  | sures, or othe          | er similar a  | ssets       |              |                     |          |               |
|          | to be sold to raise funds rather than to be ma   |                        |             |                 |                         |               |             |              | Yes                 |          | No            |
| Pai      | t IV Escrow and Custodial Arrang   |                        | ete if the  | organizatio     | n answered '            | 'Yes" on F    | orm 990     | , Part IV, I | ine 9, or           |          |               |
|          | reported an amount on Form 990, Par  |                        |             |                 |                         |               |             |              |                     |          |               |
| 1a       | Is the organization an agent, trustee, custodia  |                        | •           |                 |                         |               |             | _            | _                   |          |               |
|          | on Form 990, Part X?   |                        |             |                 |                         |               |             | L            | Yes                 |          | No            |
| b        | If "Yes," explain the arrangement in Part XIII a   | and complete the fo    | llowing t   | able:           |                         |               |             |              |                     |          |               |
|          |  |                        |             |                 |                         |               |             |              | Amount              |          |               |
|          | Beginning balance  |                        |             |                 |                         |               | 1c          |              |                     |          |               |
| d        | Additions during the year  |                        |             |                 |                         |               | 1d          |              |                     |          |               |
| е        | Distributions during the year  |                        |             |                 |                         |               | 1e          |              |                     |          |               |
| f        | Ending balance   |                        |             |                 |                         |               | 1f          |              |                     |          |               |
|          | Did the organization include an amount on Fo   |                        |             |                 |                         | •             | ?           | L            | Yes                 | $\vdash$ | No            |
|          | If "Yes," explain the arrangement in Part XIII.  |                        |             |                 |                         |               |             |              |                     |          |               |
| Pai      | t V Endowment Funds. Complete in   |                        |             |                 |                         |               |             |              | (-) [               |          |               |
| _        |  | (a) Current year       | (D) P       | rior year       | (c) Two year            | S Dack (C     | i) Tillee y | ears back    | (e) Four y          | ears D   | ack           |
|          | Beginning of year balance  |                        |             |                 |                         | -             |             |              |                     |          |               |
| b        | Contributions  |                        |             |                 |                         |               |             |              |                     |          |               |
| С        | Net investment earnings, gains, and losses   |                        |             |                 |                         | -             |             |              |                     |          |               |
| d        | Grants or scholarships   |                        |             |                 |                         | -             |             |              |                     |          |               |
| е        | Other expenditures for facilities  |                        |             |                 |                         |               |             |              |                     |          |               |
| _        | and programs   |                        |             |                 |                         | -             |             |              |                     |          |               |
| f        | Administrative expenses  |                        |             |                 |                         | -             |             |              |                     |          |               |
| g        | End of year balance  |                        | <u> </u>    |                 |                         |               |             |              |                     |          |               |
| 2        | Provide the estimated percentage of the curr   | ent year end balanc    |             | ı, column (a    | )) held as:             |               |             |              |                     |          |               |
| a        | Board designated or quasi-endowment  |                        | %           |                 |                         |               |             |              |                     |          |               |
| b        | Permanent endowment  | %                      |             |                 |                         |               |             |              |                     |          |               |
| С        | · · · · · · · · · · · · · · · · · · ·  | %                      |             |                 |                         |               |             |              |                     |          |               |
| ٥-       | The percentages on lines 2a, 2b, and 2c should be a sh | •                      |             | t and ballet an | and an about a task and |               |             | 4            |                     |          |               |
| за       | Are there endowment funds not in the posses  | ssion of the organiza  | ation tha   | are neid ar     | ia administer           | ed for the    | organiza    | ition        | Г                   | 'es      | No            |
|          | by:  |                        |             |                 |                         |               |             |              |                     | -5       | 140           |
|          | (i) Unrelated organizations  |                        |             |                 |                         |               |             |              | 3a(i)               | $\dashv$ |               |
| h        | (ii) Related organizations   | tions listed as requir | od on S     | shadula D2      |                         |               |             |              | 3a(ii)<br>3b        | +        |               |
| <i>1</i> | Describe in Part XIII the intended uses of the   | •                      |             |                 |                         |               |             |              | SU                  |          |               |
| Par      | t VI Land, Buildings, and Equipm   |                        | WITIETIL    | urius.          |                         |               |             |              |                     |          |               |
|          | Complete if the organization answered  |                        | ). Part IV  | . line 11a. S   | See Form 990            | . Part X. lir | ne 10.      |              |                     |          |               |
|          | Description of property  | (a) Cost or o          |             |                 | or other                |               | umulate     | d T          | (d) Book            | value    |               |
|          | Besonption of property   | basis (investr         |             | ` '             | (other)                 |               | eciation    | ٦            | (a) Book            | value    |               |
| 1a       | Land   | · ` `                  |             |                 | 1,000.                  |               |             |              | 341                 | , 00     | 0.            |
|          | Buildings  |                        |             |                 | 4,698.                  | 9             | 32,30       | )5.          | $\frac{312}{4,492}$ |          |               |
| c        | Leasehold improvements   |                        |             |                 | 5,332.                  |               | 4,45        |              |                     | , 87     |               |
| d        | Equipment  | I                      |             |                 | 1,653.                  | 8:            | 13,84       |              | 1,137               |          |               |
|          | Other  |                        |             | ,               | ,                       |               | ,           |              |                     |          |               |
|          | . Add lines 1a through 1e. (Column (d) must e  |                        | X. colum    | n (B), line 1   | 0c.)                    |               |             | <b></b>      | 6,052               | ,07      | 1.            |
| _        | <del></del>  |                        |             | <del></del>     |                         | _             |             |              | _                   |          | $\overline{}$ |

|  | chedule D (Form 990) 2021 TRI-STATE FOOD BANK |   |                      |  |  |
|--|---|---|----------------------|--|--|
| Part VII Investments - Other Securities.   |   |   |                      |  |  |
| Complete if the organization answered "Yes"  |   |   |                      |  |  |
| (a) Description of security or category (including name of security)                     | (b) Book value                                | (c) Method of valuation: Cost or end-     | of-year market value |  |  |
| (1) Financial derivatives  |   |   |                      |  |  |
| (2) Closely held equity interests  |   |   |                      |  |  |
| (3) Other (A) OLD NATIONAL BANK WEALTH   |   |   |                      |  |  |
| 163313 GENERALE  | 718,297.                                      | END-OF-YEAR MARKET                        | <b>77ΔΤ.ΙΙΓ</b>      |  |  |
| (C)  | 710,257.                                      | END OF TEAK MARKET                        | VALOE                |  |  |
| (D)  |   |   |                      |  |  |
| (E)  |   |   |                      |  |  |
| (F)  |   |   |                      |  |  |
| (G)  |   |   |                      |  |  |
| (H)  |   |   |                      |  |  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                         | 718,297.                                      |   |                      |  |  |
| Part VIII Investments - Program Related.   |   |   |                      |  |  |
| Complete if the organization answered "Yes"  | on Form 990, Part IV, line 1                  |   |                      |  |  |
| (a) Description of investment  | (b) Book value                                | (c) Method of valuation: Cost or end-     | of-year market value |  |  |
| <u>(1)</u>   |   |   |                      |  |  |
| (2)  |   |   |                      |  |  |
| (3)  |   |   |                      |  |  |
| (4)  |   |   |                      |  |  |
| (5)  |   |   |                      |  |  |
| (6)  |   |   |                      |  |  |
| <u>(7)</u>   |   |   |                      |  |  |
| (8)  |   |   |                      |  |  |
| Total (Col. (b) must equal Form 000, Part V, col. (P) line 12.)                          |   |   |                      |  |  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)                         |   |   |                      |  |  |
| Complete if the organization answered "Yes"  | on Form 990. Part IV. line 1                  | 1d. See Form 990. Part X. line 15.        |                      |  |  |
|  | Description                                   | , ,                                       | (b) Book value       |  |  |
| (1) BENEFICIAL INTEREST IN TRU   | JST   |   | 830,169.             |  |  |
| (2)  |   |   | •                    |  |  |
| (3)  |   |   |                      |  |  |
| (4)  |   |   |                      |  |  |
| (5)  |   |   |                      |  |  |
| (6)  |   |   |                      |  |  |
| (7)  |   |   |                      |  |  |
| (8)  |   |   |                      |  |  |
| (9)  |   |   | 000 160              |  |  |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line  Part X Other Liabilities. | <u>: 15.)</u>                                 | <b>&gt;</b>                               | 830,169.             |  |  |
| Part X Other Liabilities.  Complete if the organization answered "Yes"                   | on Form 000 Dort IV line 1                    | 10 or 11f Coo Form 000 Dort V line 05     |                      |  |  |
| (1) 5  | on Form 990, Part IV, line 1                  | Te or TTI. See Form 990, Part X, line 25. | (b) Book value       |  |  |
| <u> </u>   |   |   | (b) Book value       |  |  |
| (1) Federal income taxes   |   |   |                      |  |  |
| (2)<br>(3)   |   |   |                      |  |  |
| (4)  |   |   |                      |  |  |
| (5)  |   |   |                      |  |  |
| (6)  |   |   |                      |  |  |
| (7)  |   |   |                      |  |  |
| (8)  |   |   |                      |  |  |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ....

(9)

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.)

| Pai   | t XI    | Reconciliation of Revenue per Audited Financial Stat                                   | tements With         | Revenue per Re         | turn.    |                     |
|-------|---------|--|----------------------|------------------------|----------|---------------------|
|       |         | Complete if the organization answered "Yes" on Form 990, Part IV, lin                  | ne 12a.              |                        |          |                     |
| 1     | Totalı  | revenue, gains, and other support per audited financial statements                     |                      |                        | 1        | 23,531,184.         |
| 2     | Amou    | nts included on line 1 but not on Form 990, Part VIII, line 12:                        |                      |                        |          |                     |
| а     | Net ur  | nrealized gains (losses) on investments  | 2a                   | -164,876.              |          |                     |
| b     | Donat   | ed services and use of facilities  | 2b                   |                        |          |                     |
| С     |         | veries of prior year grants  |                      |                        |          |                     |
| d     |         | (Describe in Part XIII.)   |                      | 91,382.                |          |                     |
| е     |         | nes <b>2a</b> through <b>2d</b>  |                      |                        | 2e       | -73,494.            |
| 3     | Subtra  | act line <b>2e</b> from line <b>1</b>  |                      |                        | 3        | 23,604,678.         |
| 4     |         | nts included on Form 990, Part VIII, line 12, but not on line 1:                       |                      |                        |          |                     |
| а     | Invest  | ment expenses not included on Form 990, Part VIII, line 7b                             | 4a                   |                        |          |                     |
| b     | Other   | (Describe in Part XIII.)   | 4b                   |                        |          |                     |
| С     | Add li  | nes <b>4a</b> and <b>4b</b>  |                      |                        | 4c       | 0.                  |
| 5     | Totalı  | evenue. Add lines 3 and 4c. (This must equal Form 990, Part I. line 12.                | )                    |                        | 5        | 23,604,678.         |
| Pa    | rt XII  | Reconciliation of Expenses per Audited Financial Sta                                   | atements With        | Expenses per F         | Retur    | n.                  |
|       |         | Complete if the organization answered "Yes" on Form 990, Part IV, lin                  | ne 12a.              |                        |          |                     |
| 1     | Total 6 | expenses and losses per audited financial statements                                   |                      |                        | 1        | 23,661,716.         |
| 2     | Amou    | nts included on line 1 but not on Form 990, Part IX, line 25:                          |                      |                        |          |                     |
| а     | Donat   | ed services and use of facilities  | 2a                   |                        |          |                     |
| b     |         | vear adjustments   |                      |                        |          |                     |
| С     |         | losses   |                      |                        |          |                     |
| d     | Other   | (Describe in Part XIII.)   | 2d                   |                        |          |                     |
| е     | Add li  | nes <b>2a</b> through <b>2d</b>  |                      |                        | 2e       | 0.                  |
| 3     |         | act line 2e from line 1  |                      |                        | 3        | 23,661,716.         |
| 4     |         | nts included on Form 990, Part IX, line 25, but not on line 1:                         |                      |                        |          |                     |
| а     | Invest  | ment expenses not included on Form 990, Part VIII, line 7b                             | 4a                   |                        |          |                     |
| b     |         | (Describe in Part XIII.)   |                      |                        |          |                     |
|       |         | nes <b>4a</b> and <b>4b</b>  |                      |                        | 4c       | 0.                  |
| 5     | Total e | expenses. Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I. line 18 |                      |                        | 5        | 23,661,716.         |
| Pa    | rt XIII | Supplemental Information.  | ,                    |                        |          |                     |
| Provi | ide the | descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and           | 1; Part IV, lines 1b | and 2b; Part V, line 4 | ; Part I | X, line 2; Part XI, |
| ines  | 2d and  | 4b; and Part XII, lines 2d and 4b. Also complete this part to provide ar               | ny additional inforr | nation.                |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
| PAF   | RT X    | I, LINE 2D - OTHER ADJUSTMENTS:  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
| CH2   | NGE     | IN BENEFICIAL INTEREST IN TRUST  |                      |                        |          |                     |
|       |         | _  |                      |                        |          |                     |
| SCI   | 1 D,    | LINE XI, LINE 2D   |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
| REC   | CONC    | ILIATION OF REVENUE - OTHER CHANGES  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
| CHZ   | NGE     | IN BENEFICIAL TRUST \$91,382   |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |
|       |         |  |                      |                        |          |                     |

### SCHEDULE I (Form 990)

**Grants and Other Assistance to Organizations, Governments, and Individuals in the United States** 

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2021

Open to Public

Inspection

Name of the organization

Department of the Treasury Internal Revenue Service

Employer identification number

| TRI-STATE   | FOOD BAN             | r.                                 |                          |                                  |  |                                       | 33-13396/0                         |
|---|----------------------|------------------------------------|--------------------------|----------------------------------|--|---------------------------------------|------------------------------------|
| Part I General Information on Grants a  | and Assistance       |                                    |                          |                                  |  |                                       |                                    |
| Does the organization maintain records  | to substantiate the  | amount of the grants               | s or assistance, the     | grantees' eligibility            | / for the grants or assi                                       | istance, and the selecti              | on                                 |
| criteria used to award the grants or assi   | stance?              | _                                  |                          | -                                | _  |                                       | X Yes No                           |
| 2 Describe in Part IV the organization's pro  |                      |                                    |                          |                                  |  |                                       |                                    |
| Part II Grants and Other Assistance to  | Domestic Organi      | zations and Domesti                | c Governments. C         | omplete if the org               | anization answered "   | Yes" on Form 990, Part                | : IV, line 21, for any             |
| recipient that received more than   | \$5,000. Part II can | be duplicated if addit             | tional space is need     | ed.                              |  |                                       |                                    |
| (a) Name and address of organization or government  | ( <b>b)</b> EIN      | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| 4C'S CHRISTIAN COMM CENTER<br>PO BOX 422  |                      |                                    |                          |                                  |  |                                       |                                    |
| HARRISBURGG, IL 62946   | 25-4600004           | 501 C3                             | 0.                       | 287,579.                         | FMV  | FOOD                                  | FEED THE NEEDY                     |
| ARROWLEAF FOOD PANTRY-CAIRO<br>1401 WASHINGTON AVENUE<br>CAIRO, IL 62914  | 37-6147532           | 501 C3                             | 1,500.                   | 16,265.                          | FMV  | FOOD                                  | FEED THE NEEDY                     |
| ARROWLEAF-SENIOR MEALS-VIENNA<br>406 E VINE STREET<br>VIENNA, IL 62995  | 37-6147532           | 501 C3                             | 0.                       | 11,631.                          | FMV  | FOOD                                  | FEED THE NEEDY                     |
| AURORA<br>1100 LINCOLN AVE<br>EVANSVILLE, IN 47701  | 35-1759576           | 501 C3                             | 0.                       | 14,504.                          | FMV  | FOOD                                  | FEED THE NEEDY                     |
| BETHANY VILLAGE<br>41 E DAVIE STREET<br>ANNA, IL 62906  | 37-1295609           | 501 C3                             | 0.                       | 41,408.                          | FMV  | FOOD                                  | FEED THE NEEDY                     |
| BETHEL TEMPLE EVANGELISTIC MINISTRIES - 424 N FRONT ST - MOUNDS, IL 62964                                       | 30-0185108           | 501 C3                             | 0.                       | 167,010.                         | FMV  | FOOD                                  | FEED THE NEEDY                     |
| <ul> <li>Enter total number of section 501(c)(3) a</li> <li>Enter total number of other organization</li> </ul> | -                    | -                                  |                          |                                  |  |                                       |                                    |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                               |                          |                                  |  |   |                                    |  |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|---|------------------------------------|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |
| BETHESDA MINISTRIES  |                |                               |                          |                                  |  |   |                                    |  |
| 1820 STRINGTOWN<br>EVANSVILLE, IN 47711  | 37-1255584     | 501 C3                        | 1,000.                   | 193,173.                         | FMV  | FOOD                                      | FEED THE NEEDY                     |  |
| BIBLE CENTER CATHDERAL   |                |                               |                          |                                  |  |   |                                    |  |
| 5000 1ST AVE<br>EVANSVILLE, IN 47710   | 35-1858745     | 501 C3                        | 1,000.                   | 154,063.                         | FMV  | FOOD                                      | FEED THE NEEDY                     |  |
| BIBLEWAY COGIC   |                |                               |                          |                                  |  |   |                                    |  |
| 460 N CHESTNUT<br>PULASKI, IL 62976  | APPLIED FOR    | 501 C3                        | 0.                       | 23,198.                          | FMV  | FOOD                                      | FEED THE NEEDY                     |  |
| BOULWARE MISSION   |                |                               |                          | ,                                |  |   |                                    |  |
| 609 WING AVE   |                |                               |                          |                                  |  |   |                                    |  |
| OWENSBORO, KY 42303  | 61-0486968     | 501 C3                        | 0.                       | 40,439.                          | FMV  | FOOD                                      | FEED THE NEEDY                     |  |
| CANNELTON FOOD PANTRY  |                |                               |                          |                                  |  |   |                                    |  |
| 200 N 5TH STREET<br>CANNELTON, IN 47520  | 23-7330365     | 501 C3                        | 1,000.                   | 120,158.                         | FMV  | FOOD                                      | FEED THE NEEDY                     |  |
| ·  |                |                               | 2,333.                   |                                  |  |   |                                    |  |
| CAPE POSEY COUNTY 1113 N MAIN STREET   |                |                               |                          |                                  |  |   |                                    |  |
| MT VERNON, IN 47620  | 26-8887921     | 501 C3                        | 1,000.                   | 28,329.                          | FMV  | FOOD                                      | FEED THE NEEDY                     |  |
| CATALYST CHURCH FP   |                |                               |                          |                                  |  |   |                                    |  |
| 3232 W CLAREMENT AVE   |                |                               |                          |                                  |  |   |                                    |  |
| EVANSVILLE, IN 47712   | 32-5692391     | 501 C3                        | 0.                       | 39,658.                          | FMV  | FOOD                                      | FEED THE NEEDY                     |  |
| CENTER OF HOPE CHURCH, INC   |                |                               |                          |                                  |  |   |                                    |  |
| 808 SE 3RD   | 01-0944219     | 501 (3                        | 0.                       | 80,729.                          | EM17   | FOOD                                      | FEED THE NEEDY                     |  |
| EVANSVILLE, IN 47713   | 01-0344213     | 501 63                        | 0.                       | 00,729.                          | T. L.I.A   | F 00D                                     | EPP IUE MPPDI                      |  |
| CHANDLER UNITED METHODIST 127 S STATE ST   |                |                               |                          |                                  |  |   |                                    |  |
| CHANDLER, IL 47610   | 35-1383258     | 501 C3                        | 0.                       | 21,095.                          | FMV  | FOOD                                      | FEED THE NEEDY                     |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                               |                          |                                  |  |   |                                       |  |  |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| CHEDDY CHDEEM CENEDAL  |                |                               |                          |                                  |  |   |                                       |  |  |
| CHERRY STREET GENERAL PO BOX 68  |                |                               |                          |                                  |  |   |                                       |  |  |
| CARMI, IL 62821  | 99-8996338     | 501 C3                        | 0.                       | 49,224.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |                |                               | -                        | , -                              |  |   |                                       |  |  |
| CHRISTIAN FP-HOPKINS   |                |                               |                          |                                  |  |   |                                       |  |  |
| 114 N FRANKLIN   |                |                               |                          |                                  |  |   |                                       |  |  |
| MADISONVILLE, KY 42431   | 34-5689233     | 501 C3                        | 0.                       | 695,423.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| avp an 1   |                |                               |                          |                                  |  |   |                                       |  |  |
| CHRISTIAN RESOURCE CENTER<br>410 MAIN ST   |                |                               |                          |                                  |  |   |                                       |  |  |
| ROCKPORT, IN 47635   | 35-0975325     | 501 C3                        | 1,000.                   | 67,527 <b>.</b>                  | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  | 00 05/0020     | 302 33                        | 2,000.                   | 07,027.                          |  | 1 002                                     |                                       |  |  |
| CHURCH ALIVE   |                |                               |                          |                                  |  |   |                                       |  |  |
| 325 CARTER RD  |                |                               |                          |                                  |  |   |                                       |  |  |
| OWENSBORO, KY 42301  | APPLIED FOR    | 501 C3                        | 0.                       | 18,131.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |                |                               |                          |                                  |  |   |                                       |  |  |
| CIRCLE A CUPBOARD  |                |                               |                          |                                  |  |   |                                       |  |  |
| 103 S STATE ST<br>ALLENDALE, IL 62410  | 84-4519868     | 501 C3                        | 0.                       | 41,042.                          | EM7  | FOOD                                      | FEED THE NEEDY                        |  |  |
| ADDENDADE, IN 02410  | 04-4319000     | 301 C3                        | <u> </u>                 | 41,042.                          | FFIV   | FOOD                                      | FEED THE NEEDT                        |  |  |
| COPE   |                |                               |                          |                                  |  |   |                                       |  |  |
| 1013 NORTH AVE   |                |                               |                          |                                  |  |   |                                       |  |  |
| METROPOLIS, IL 62960   | 37-1173652     | 501 C3                        | 0.                       | 170,991.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |                |                               |                          |                                  |  |   |                                       |  |  |
| COVENANT CARE  |                |                               |                          |                                  |  |   |                                       |  |  |
| 1055 N MAIN STREET   | 61-1380236     | E01 G3                        | 0.                       | 66,996.                          | EMS Z  | FOOD                                      | FEED THE NEEDY                        |  |  |
| MADISONVILLE, KY 42431   | 01-1380236     | 501 63                        | ٠.                       | 00,990.                          | FMV  | F 00D                                     | FEED THE NEEDY                        |  |  |
| CRITTENDEN COUNTY FOOD PANTRY  |                |                               |                          |                                  |  |   |                                       |  |  |
| 351 BRIARWOOD DRIVE  |                |                               |                          |                                  |  |   |                                       |  |  |
| MARION, KY 42064   | 61-6000867     | 501 C3                        | 0.                       | 177,888.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |                |                               |                          |                                  |  |   |                                       |  |  |
| CRITTENDEN PACS SENIOR CENTER  |                |                               |                          |                                  |  |   |                                       |  |  |
| 210 N WALKER ST  |                |                               |                          |                                  |  |   |                                       |  |  |
| MARION, KY 42064   | 61-0862133     | 501 C3                        | 0.                       | 55,615.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |             |                               |                          |                                  |  |   |                                       |  |  |
|--|-------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government   | (b) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| CROSSROADS, INC  |             |                               |                          |                                  |  |   |                                       |  |  |
| 400 CRABTREE   |             |                               |                          |                                  |  |   |                                       |  |  |
| OWENSBORO, KY 42301  | 30-0363137  | 501 C3                        | 0.                       | 977,277.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               | -                        | , -                              |  |   |                                       |  |  |
| DANIEL PITINO SHELTER  |             |                               |                          |                                  |  |   |                                       |  |  |
| 501 WALNUT   |             |                               |                          |                                  |  |   |                                       |  |  |
| OWENSBORO, KY 42301  | 61-1245271  | 501 C3                        | 0.                       | 564,833.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| DAYSTAR  |             |                               |                          |                                  |  |   |                                       |  |  |
| 909 WASHINGTON   |             |                               |                          |                                  |  |   |                                       |  |  |
| CAIRO, IL 62914  | 61-0458392  | 501 C3                        | 0.                       | 155,771.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| DESTINY OF FAITH   |             |                               |                          |                                  |  |   |                                       |  |  |
| 3314 FORREST AVE   | 25 225225   | 504 50                        |                          | 44                               |  |   | L                                     |  |  |
| EVANSVILLE, IN 47712   | 35-2077335  | 501 C3                        | 0.                       | 11,556.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| DUDOTA GOIN ED   |             |                               |                          |                                  |  |   |                                       |  |  |
| DUBOIS COMM. FP<br>1404 MERIDIAN RD  |             |                               |                          |                                  |  |   |                                       |  |  |
|  | 35-1866079  | E01 G2                        | 1,000.                   | 481,958.                         | EWY  | FOOD                                      | FEED THE NEEDY                        |  |  |
| JASPER, IN 47546   | 33-1866079  | 501 C3                        | 1,000.                   | 461,956.                         | FMV  | FOOD                                      | FEED THE NEEDT                        |  |  |
| EAST GIBSON FP   |             |                               |                          |                                  |  |   |                                       |  |  |
| 7366 S DIVISION  |             |                               |                          |                                  |  |   |                                       |  |  |
| OAKLAND CITY, IN 47660   | 36-2167731  | 501 C3                        | 1,000.                   | 35,566.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| ,  |             |                               |                          | 7 7 7 7 7                        |  |   |                                       |  |  |
| EMMANUEL TEMPLE MINISTRIES COGIC   |             |                               |                          |                                  |  |   |                                       |  |  |
| 509 BRAODWAY   |             |                               |                          |                                  |  |   |                                       |  |  |
| METROPOLIS, IL 62960   | APPLIED FOR | 501 C3                        | 0.                       | 44,803.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| EVANSVILLE RESCUE MISSION  |             |                               |                          |                                  |  |   |                                       |  |  |
| 300 SE ML KING BLVD  |             |                               |                          |                                  |  |   |                                       |  |  |
| EVANSVILLE, IN 47713   | 35-0942622  | 501 C3                        | 0.                       | 56,344.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| FEED MY SHEEP  |             |                               |                          |                                  |  |   |                                       |  |  |
| PO BOX 543   |             |                               |                          |                                  |  |   |                                       |  |  |
| WASHINGTON, IN 45701   | 35-1861266  | 501 C3                        | 1,000.                   | 570,688.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                               |                          |                                  |  |   |                                       |  |  |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| FIRST BAPTIST CH-KARNAK<br>3RD & MAIN STREET<br>KARNAK, IL 62956   | 99-7734730     | 501 C3                        | 0.                       | 62,730.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| FIRST BAPTIST CHURCH-MT CARMEL 118 W 6TH ST  |                |                               |                          | ,                                |  | 1002                                      |                                       |  |  |
| MT CARMEL, IL 62863  | 37-0755264     | 501 C3                        | 0.                       | 9,367.                           | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| FOOD PANTRY CONSORTIUM PO BOX 2536 EVANSVILLE, IN 47728  | 37-1697515     | 501 C3                        | 0.                       | 293,202.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| FRIENDS OF JESUS PO BOX 39 EQUALITY, IL 62934  | 37-1141934     | 501 C3                        | 0.                       | 63,158.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| GALLATIN COUNTY FOOD PANTRY 9200 BAUER RD RIDGEWAY, IL 62979   | 37-0890111     | 501 C3                        | 0.                       | 26,867.                          |  | FOOD                                      | FEED THE NEEDY                        |  |  |
| GIBSON CAPE<br>401 S E 6TH STREET<br>PRINCETON, IN 47713   | 35-2014955     | 501 C3                        | 1,000.                   | 136,138.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| GOD'S HOUSE OF BLESSINGS MINISTRY<br>40842 ST RT 3<br>MCCLURE, IL 62957  | 35-2280331     | 501 C3                        | 0.                       | 23,035.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| GOD'S HOUSE OF HOPE PO BOX 621 CALHOUN, KY 42372   | 61-1240776     | 501 C3                        | 0.                       | 282,973.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| GOOD SAMARITAN<br>PO BOX 365<br>OLNEY, IL 62450  | 37-5080440     | 501 C3                        | 0.                       | 205,743.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |             |                               |                          |                                  |  |   |                                       |  |  |
|--|-------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government   | (b) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| GRACE BAPTIST CHURCH   |             |                               |                          |                                  |  |   |                                       |  |  |
| 1200 N GARVIN  |             |                               |                          |                                  |  |   |                                       |  |  |
| EVANSVILLE, IN 47724   | 35-6006699  | 501 C3                        | 0.                       | 17,858.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| GREATER GALATIA  |             |                               |                          |                                  |  |   |                                       |  |  |
| 105 E MAIN STREET  |             |                               |                          |                                  |  |   |                                       |  |  |
| GALITA, IL 62446   | 37-6899217  | 501 C3                        | 0.                       | 88,428.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| HANDS OF COMPASSION  |             |                               |                          |                                  |  |   |                                       |  |  |
| 401 W SYCAMORE   |             |                               |                          |                                  |  |   |                                       |  |  |
| CARMI, IL 62821  | APPLIED FOR | 501 C3                        | 0.                       | 17,000.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               | -                        | , -                              |  |   |                                       |  |  |
| HARVEST DELIVERENCE CNTR   |             |                               |                          |                                  |  |   |                                       |  |  |
| 38 S VINE  |             |                               |                          |                                  |  |   |                                       |  |  |
| HARRISBURG, IL 62946   | 39-1974979  | 501 C3                        | 0.                       | 182,653.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| HARVEST TIME   |             |                               |                          |                                  |  |   |                                       |  |  |
| 518 S LINWOOD  |             |                               |                          |                                  |  |   |                                       |  |  |
| EVANSVILLE, IN 47713   | 35-1866682  | 501 C3                        | 1,000.                   | 34,773.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| HEAVEN'S KITCHEN HARRISBURG  |             |                               |                          |                                  |  |   |                                       |  |  |
| 21 W LOCUST  | 45-4454609  | E01 G2                        | 0.                       | 43,913.                          | EW7  | FOOD                                      | FEED THE NEEDY                        |  |  |
| HARRISBURG, IL 62946   | 45-4454609  | 301 C3                        | 0.                       | 43,913.                          | FMV  | FOOD                                      | FEED THE NEEDT                        |  |  |
| HELP OFFICE OF OWENSBORO, INC  |             |                               |                          |                                  |  |   |                                       |  |  |
| 1316 W 4TH ST  |             |                               |                          |                                  |  |   |                                       |  |  |
| OWENSBORO, KY 42301  | 61-0724292  | 501 C3                        | 0.                       | 32,097.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| ·  |             |                               |                          | ,                                |  |   |                                       |  |  |
| HEMENWAY CHURCH  |             |                               |                          |                                  |  |   |                                       |  |  |
| 124 E SYCAMORE   |             |                               |                          |                                  |  |   |                                       |  |  |
| BOONVILLE, IN 47601  | 23-6393377  | 501 C3                        | 0.                       | 157,967.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| HENDERSON CHRISTIAN  |             |                               |                          |                                  |  |   |                                       |  |  |
| PO BOX 363   |             |                               | _                        | ,                                |  |   | L                                     |  |  |
| HENDERSON, KY 42420  | 61-1109652  | 501 C3                        | 0.                       | 597,446.                         | ₽MV  | FOOD                                      | FEED THE NEEDY                        |  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |                                  |  |   |                                       |  |  |
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| HOPE 2 ALL   |            |                               |                          |                                  |  |   |                                       |  |  |
| 92 S MAIN  |            |                               |                          |                                  |  |   |                                       |  |  |
| NORTONVILLE, KY 42442  | 20-5647399 | 501 C3                        | 0.                       | 293,006.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  | 20 0027022 | 302 30                        | •                        | 250,000.                         |  | 1 002                                     |                                       |  |  |
| HOPE MINISTRIES  |            |                               |                          |                                  |  |   |                                       |  |  |
| 104 CHURCH STREET  |            |                               |                          |                                  |  |   |                                       |  |  |
| GEFF, IL 62842   | 37-1235287 | 501 C3                        | 0.                       | 149,471.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |            |                               |                          | ,                                |  |   |                                       |  |  |
| HOWELL GENERAL BAPTIST   |            |                               |                          |                                  |  |   |                                       |  |  |
| 1520 DELMAR AVE  |            |                               |                          |                                  |  |   |                                       |  |  |
| EVANSVILLE, IN 47712   | 35-1956418 | 501 C3                        | 1,000.                   | 170,294.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |            |                               |                          |                                  |  |   |                                       |  |  |
| JASPER APOSTOLIC   |            |                               |                          |                                  |  |   |                                       |  |  |
| 231 HILLSIDE DR  |            |                               |                          |                                  |  |   |                                       |  |  |
| JASPER, IN 47546   | 43-0679185 | 501 C3                        | 0.                       | 16,954.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |            |                               |                          |                                  |  |   |                                       |  |  |
| JESUE NAME PENTECOSTAL CHURCH  |            |                               |                          |                                  |  |   |                                       |  |  |
| 1112 S.W. 6TH STREET   |            |                               |                          |                                  |  |   |                                       |  |  |
| FAIRFIELD, IL 62837  | 43-0679185 | 501 C3                        | 0.                       | 13,487.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |            |                               |                          |                                  |  |   |                                       |  |  |
| LANDMARK HOUSE OF PRAISE   |            |                               |                          |                                  |  |   |                                       |  |  |
| 708 W ELM ST   | 06 4554504 | F040                          |                          | 40 445                           |  |   | L                                     |  |  |
| HARRISBURG, IL 62946   | 96-4774501 | 501 C3                        | 0.                       | 42,445.                          | F'MV   | FOOD                                      | FEED THE NEEDY                        |  |  |
| I ANDON'G HODE   |            |                               |                          |                                  |  |   |                                       |  |  |
| LANDON'S HOPE  |            |                               |                          |                                  |  |   |                                       |  |  |
| 2900 41 SOUTH  | 81-3735866 | E01 G2                        | 0                        | 270 052                          | EM7  | ECOD                                      | HERD WILL MEEDY                       |  |  |
| SEBREE, KY 42455   | 01-3/33000 | 201 C2                        | 0.                       | 279,052.                         | rmv  | FOOD                                      | FEED THE NEEDY                        |  |  |
| LIGHTHOUSE ASSEMBLY OF GOD   |            |                               |                          |                                  |  |   |                                       |  |  |
| 670 AIRPORT RD   |            |                               |                          |                                  |  |   |                                       |  |  |
| METROPOLIS, IL 62960   | 44-0577787 | 501 C3                        | 0.                       | 14,962.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  | 14 03///07 | 301 23                        | •                        | 14,502.                          |  | 1 002                                     | 1111 1111111                          |  |  |
| LIVINGSTON CTY HELPING HAND  |            |                               |                          |                                  |  |   |                                       |  |  |
| PO BOX 296   |            |                               |                          |                                  |  |   |                                       |  |  |
| SMITHLAND, KY 42081  | 61-1340706 | 501 C3                        | 0.                       | 251,798.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |            | * *                           | ٠.                       | ,                                | 1  |   |                                       |  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |             |                               |                          |                                  |  |   |                                       |  |  |
|--|-------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government   | (b) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| LIMITEDAN COMMUNITAL FOOD DANIEDY  |             |                               |                          |                                  |  |   |                                       |  |  |
| LUTHERAN COMMUNITY FOOD PANTRY 100 E MICHIGAN  |             |                               |                          |                                  |  |   |                                       |  |  |
| EVANSVILLE, IN 47711   | 35-1077186  | 501 C3                        | 1,000.                   | 452,976.                         | EW7/   | FOOD                                      | FEED THE NEEDY                        |  |  |
| HVIMOVIIIII, IN 47711  | 33 1077100  | 301 63                        | 1,000.                   | 432,370.                         | I IIV  | 1 002                                     | I BES THE NEBST                       |  |  |
| MANNA MARKET   |             |                               |                          |                                  |  |   |                                       |  |  |
| 302 N 2ND ST   |             |                               |                          |                                  |  |   |                                       |  |  |
| BOONVILLE, IN 47601  | 20-8986652  | 501 C3                        | 1,000.                   | 509,370.                         | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| ·  |             |                               | ·                        | ,                                |  |   |                                       |  |  |
| MARION BAPTIST CHURCH  |             |                               |                          |                                  |  |   |                                       |  |  |
| PO BOX 384   |             |                               |                          |                                  |  |   |                                       |  |  |
| MARION, KY 42064   | 61-0449637  | 501 C3                        | 0.                       | 33,404.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| MARTINS CLOAK  |             |                               |                          |                                  |  |   |                                       |  |  |
| 2980 CARLETON DRIVE  |             |                               |                          |                                  |  |   |                                       |  |  |
| SIBERIA, IN 47515  | 35-1018460  | 501 C3                        | 1,000.                   | 22,635.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| MATTHEW 25   |             |                               |                          |                                  |  |   |                                       |  |  |
| 452 OLD CORYDON RD   | 61-1351672  | E01 G2                        | ,                        | 10 005                           | EM7  | ECOD                                      | ERED MIE NEEDY                        |  |  |
| HENDERSON, KY 42420  | 61-1351672  | 501 63                        | 0.                       | 10,085.                          | r m v  | FOOD                                      | FEED THE NEEDY                        |  |  |
| MCCLURE PENTECOSTAL CHURCH   |             |                               |                          |                                  |  |   |                                       |  |  |
| 32627 GLADYS AVENUE  |             |                               |                          |                                  |  |   |                                       |  |  |
| MCCLURE, IL 62957  | 43-0679185  | 501 C3                        | 0.                       | 15,261.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| MOCEONE, 12 0230,  | 13 0073103  | 301 03                        |                          | 13,201.                          |  | 1 002                                     | 1 112 112 112 1                       |  |  |
| MCLEAN COUNTY HELP OFFICE  |             |                               |                          |                                  |  |   |                                       |  |  |
| 225 HILL ST  |             |                               |                          |                                  |  |   |                                       |  |  |
| LIVERMORE, KY 42352  | 61-1037774  | 501 C3                        | 0.                       | 8,647.                           | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| -  |             |                               |                          | -                                |  |   |                                       |  |  |
| MORGANFIELD UMC  |             |                               |                          |                                  |  |   |                                       |  |  |
| 213 S MORGAN ST  |             |                               |                          |                                  |  |   |                                       |  |  |
| MORGANFIELD, KY 42437  | APPLIED FOR | 501 C3                        | 0.                       | 10,668.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |             |                               |                          |                                  |  |   |                                       |  |  |
| NEW HARMONY MINISTRIES   |             |                               |                          |                                  |  |   |                                       |  |  |
| PO BOX 203   |             |                               |                          |                                  |  |   |                                       |  |  |
| NEW HARMONY, IN 47631  | 35-1899847  | 501 C3                        | 1,000.                   | 30,814.                          | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |  |  |   |                                    |  |  |
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| NORTH SPENCER COMM ACT   |            |                               |                          |  |  |   |                                    |  |  |
| PO BOX 79  |            |                               |                          |  |  |   |                                    |  |  |
| DALE, IN 47523   | 35-1885941 | 501 C3                        | 1,000.                   | 75,940.                                | FMV  | FOOD                                      | FEED THE NEEDY                     |  |  |
|  |            |                               |                          |  |  |   |                                    |  |  |
| OAKHILL BAPTIST  |            |                               |                          |  |  |   |                                    |  |  |
| 4615 OAK HILL ROAD   | 23-7317256 | E01 03                        | 0.                       | 20 070                                 | TIMS 7   | FOOD                                      | FEED THE NEEDY                     |  |  |
| EVANSVILLE, IN 47711   | 23-7317256 | 501 C3                        | 0.                       | 29,979.                                | FMV  | F 00D                                     | FEED THE NEEDY                     |  |  |
| OASIS CHURCH/SOULED OUT SATURDAY   |            |                               |                          |  |  |   |                                    |  |  |
| 1104 S STOUT STREET  |            |                               |                          |  |  |   |                                    |  |  |
| PRINCETON, IN 47670  | 35-1338334 | 501 C3                        | 1,000.                   | 276,286.                               | FMV  | FOOD                                      | FEED THE NEEDY                     |  |  |
|  |            |                               |                          |  |  |   |                                    |  |  |
| OASIS INC  |            |                               |                          |  |  |   |                                    |  |  |
| 2150 9TH STREET  |            |                               |                          |  |  |   |                                    |  |  |
| OWENSBORO, KY 42302  | 61-0995748 | 501 C3                        | 0.                       | 179,345.                               | FMV  | FOOD                                      | FEED THE NEEDY                     |  |  |
|  |            |                               |                          |  |  |   |                                    |  |  |
| OHIO VALLEY BAPTIST CHURCH   |            |                               |                          |  |  |   |                                    |  |  |
| PO BOX 214   | 61-1046233 | E01 03                        | 0.                       | 9,439.                                 | TIMS 7   | FOOD                                      | FEED THE NEEDY                     |  |  |
| LEDBETTER, KY 52058  | 01-1040233 | 501 C3                        | 0.                       | 9,439.                                 | FMV  | F 00D                                     | FEED THE NEEDY                     |  |  |
| OWENSVILLE MINST ALLIANCE  |            |                               |                          |  |  |   |                                    |  |  |
| PO BOX 646   |            |                               |                          |  |  |   |                                    |  |  |
| OWENSVILLE, IN 47665   | 39-2061883 | 501 C3                        | 1,000.                   | 36,413.                                | FMV  | FOOD                                      | FEED THE NEEDY                     |  |  |
|  |            |                               | ·                        | ,                                      |  |   |                                    |  |  |
| OZANAM FAMILY SHELTER  |            |                               |                          |  |  |   |                                    |  |  |
| 1100 READ ST   |            |                               |                          |  |  |   |                                    |  |  |
| EVANSVILLE, IN 47710   | 31-5648211 | 501 C3                        | 1,000.                   | 19,941.                                | FMV  | FOOD                                      | FEED THE NEEDY                     |  |  |
|  |            |                               |                          |  |  |   |                                    |  |  |
| POTTERS WHEEL  |            |                               |                          |  |  |   |                                    |  |  |
| 333 JEFFERSON  | E4 2105000 | F01 G3                        |                          | 00 100                                 |  |   | L                                  |  |  |
| EVANSVILLE, IN 47711   | 74-3105998 | DU1 C3                        | 0.                       | 28,188.                                | L W A  | FOOD                                      | FEED THE NEEDY                     |  |  |
| PROVIDENCE COMM FP   |            |                               |                          |  |  |   |                                    |  |  |
| 2500 LIBERTY RD  |            |                               |                          |  |  |   |                                    |  |  |
| PROVIDENCE, KY 42450   | 32-8953111 | 501 C3                        | 0.                       | 202,544.                               | FMV  | FOOD                                      | FEED THE NEEDY                     |  |  |
|  | 1          |                               |                          | , -                                    | 1  | 1   | <u> </u>                           |  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |  |  |   |                                       |  |  |
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| DIVIED DEND BOOD DANIEDY   |            |                               |                          |  |  |   |                                       |  |  |
| RIVER BEND FOOD PANTRY 716 LOCUST STREET   |            |                               |                          |  |  |   |                                       |  |  |
| MT VERNON, IN 47620  | 32-2879589 | 501 C3                        | 0.                       | 49,639.                                | EM7  | FOOD                                      | FEED THE NEEDY                        |  |  |
| MI VERNON, IN 47020  | 32 2073303 | 501 C3                        | · ·                      | 45,055.                                | I H V  | FOOD                                      | FEED THE NEEDT                        |  |  |
| ROADS CHURCH   |            |                               |                          |  |  |   |                                       |  |  |
| PO BOX 300   |            |                               |                          |  |  |   |                                       |  |  |
| NORRIS CITY, IL 62869  | 37-1166371 | 501 C3                        | 0.                       | 172,328.                               | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| •  |            |                               |                          | ,                                      |  |   |                                       |  |  |
| SALEM BAPTIST CHURCH   |            |                               |                          |  |  |   |                                       |  |  |
| 711 HOOK DRIVE   |            |                               |                          |  |  |   |                                       |  |  |
| SALEM, KY 42078  | 35-4527700 | 501 C3                        | 0.                       | 37,928.                                | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |            |                               |                          |  |  |   |                                       |  |  |
| SALEM EVANGELICAL LUTHERAN CHURCH  |            |                               |                          |  |  |   |                                       |  |  |
| 101 W MARKET ST  |            |                               |                          |  |  |   |                                       |  |  |
| JONESBORO, IL 62952  | 41-1568278 | 501 C3                        | 0.                       | 103,076.                               | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |            |                               |                          |  |  |   |                                       |  |  |
| SALAVATION ARMY-EVANSVILLE   |            |                               |                          |  |  |   |                                       |  |  |
| PO BOX 4055  |            |                               |                          |  |  |   |                                       |  |  |
| EVANSVILLE, IN 47710   | 36-2167910 | 501 C3                        | 2,000.                   | 504,704.                               | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| GALLARTON ADMI HUNDUDGON   |            |                               |                          |  |  |   |                                       |  |  |
| SALVATION ARMY-HENDERSON 1213 WASHINGTON   |            |                               |                          |  |  |   |                                       |  |  |
| HENDERSON, KY 42420  | 58-0660607 | 501 C3                        | 0.                       | 276,520.                               | EMT7   | FOOD                                      | FEED THE NEEDY                        |  |  |
| HENDERSON, RI 42420  | 38-0660607 | 501 C3                        | 0.                       | 270,520.                               | FMV  | FOOD                                      | FEED THE NEEDT                        |  |  |
| SALVATION ARMY-MADISONVILLE  |            |                               |                          |  |  |   |                                       |  |  |
| PO 489   |            |                               |                          |  |  |   |                                       |  |  |
| MADISONVILLE, KY 42431   | 61-0452065 | 501 C3                        | 0.                       | 32,547.                                | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
| ,  |            |                               | -                        | ,                                      |  |   |                                       |  |  |
| SALVATION ARMY-OWENSBORO   |            |                               |                          |  |  |   |                                       |  |  |
| 215 EWING ROAD   |            |                               |                          |  |  |   |                                       |  |  |
| OWENSBORO, KY 42301  | 58-0660607 | 501 C3                        | 0.                       | 272,306.                               | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |
|  |            |                               |                          |  |  |   |                                       |  |  |
| SALVATION ARMY-PRINCETON   |            |                               |                          |  |  |   |                                       |  |  |
| PO BOX 1258  |            |                               |                          |  |  |   |                                       |  |  |
| PRINCETON , IN 47670   | 13-5582351 | 501 C3                        | 1,000.                   | 92,399.                                | FMV  | FOOD                                      | FEED THE NEEDY                        |  |  |

35-1539870

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |                                  |  |   |                                    |
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| SHARED ABUNDANCE/CHRISTIAN                         |  |                               |                          |                                  |  |   |                                    |
| MINISTRIES - 321 FOURTH STREET -                   |  |                               |                          |                                  |  |   |                                    |
| HUNTINGBURG, IN 47542                              | 35-1866079   | 501 C3                        | 0.                       | 13,841.                          | FMV  | FOOD                                      | FEED THE NEEDY                     |
| SHAW-DEV-ANNA                                      |  |                               |                          |                                  |  |   |                                    |
| PO BOX 439   |  |                               |                          |                                  |  |   |                                    |
| ANNA, IL 62906                                     | 37-0888749   | 501 C3                        | 0.                       | 509,025.                         | FMV  | FOOD                                      | FEED THE NEEDY                     |
|  |  |                               |                          |                                  |  |   |                                    |
| SHAW-DEV-ELIZABETHTOWN                             |  |                               |                          |                                  |  |   |                                    |
| PO BOX 168   | 37-0888749   | 501 C3                        | 0.                       | 89,066 <b>.</b>                  | EM7  | FOOD                                      | FEED THE NEEDY                     |
| ELIZABETHTOWN, IL 62931                            | 37-0666743   | 501 C3                        | 0.                       | 89,000.                          | FMV  | FOOD                                      | LEED ING NEEDI                     |
| SHAW-DEV-GOLCONDA                                  |  |                               |                          |                                  |  |   |                                    |
| PO BOX 336   |  |                               |                          |                                  |  |   |                                    |
| GOLCONDA, IL 62938                                 | 37-0888749   | 501 C3                        | 0.                       | 84,260.                          | FMV  | FOOD                                      | FEED THE NEEDY                     |
|  |  |                               |                          |                                  |  |   |                                    |
| SIGN TO THE KINGDOM                                |  |                               |                          |                                  |  |   |                                    |
| 203 S CHRISTY                                      |  |                               |                          |                                  |  |   |                                    |
| SUMNER, IL 62466                                   | 37-1351897   | 501 C3                        | 0.                       | 1,032,003.                       | FMV  | FOOD                                      | FEED THE NEEDY                     |
|  |  |                               |                          |                                  |  |   |                                    |
| SIGN TO THE KINGDOM EAST                           |  |                               |                          |                                  |  |   |                                    |
| PO BOX 663   | 37-1279695   | E01 G2                        | 0.                       | EE1 700                          | EM7  | FOOD                                      | ERED MILE MERDY                    |
| LAWRENCEVILLE, IL 62439                            | 37-12/9695   | 501 C3                        | · ·                      | 551,788.                         | r m v  | F00D                                      | FEED THE NEEDY                     |
| SOMEBODY'S PLACE                                   |  |                               |                          |                                  |  |   |                                    |
| 27 W LOCUST ST                                     |  |                               |                          |                                  |  |   |                                    |
| PETERSBURG, IN 47567                               | 35-2047995   | 501 C3                        | 1,000.                   | 145,020.                         | FMV  | FOOD                                      | FEED THE NEEDY                     |
| ,  |  |                               | ,                        | ,                                |  |   |                                    |
| ST ANTHONY SOUP KITCHEN                            |  |                               |                          |                                  |  |   |                                    |
| 713 N 2ND AVE                                      |  |                               |                          |                                  |  |   |                                    |
| EVANSVILLE, IN 47710                               | 35-2139958   | 501 C3                        | 1,000.                   | 75,402.                          | FMV  | FOOD                                      | FEED THE NEEDY                     |
|  |  |                               |                          |                                  |  |   |                                    |
| ST JOHN'S UMC                                      |  |                               |                          |                                  |  |   |                                    |
| 1900 N FULTON                                      | 35 0050000   | F01 G2                        |                          | 25 342                           | 73.67  | 7007                                      | LIDE WITH MEDIA                    |
| EVANSVILLE, IN 47713                               | 35-8859269   | POT C3                        | 0.                       | 25,348.                          | F.W∧   | FOOD                                      | FEED THE NEEDY                     |

35-1539870

| Part II Continuation of Grants and Other               | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |  |  |   |                                       |  |
|--|--|-------------------------------|--------------------------|--|--|---|---------------------------------------|--|
| (a) Name and address of organization or government     | (b) EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| ST MARK'S FOOD PANTRY                                  |  |                               |                          |  |  |   |                                       |  |
| 2300 WASHINGTON AVE                                    |  |                               |                          |  |  |   |                                       |  |
|  | 41-1568278   | 501 C3                        | 0.                       | 46,137.                                | EMT7   | FOOD                                      | FEED THE NEEDY                        |  |
| EVANSVILLE, IN 47714                                   | 41-1300270   | 501 C3                        | 0.                       | 40,137.                                | FHV  | FOOD                                      | FEED THE NEEDT                        |  |
| ST MATTHEW'S UCC                                       |  |                               |                          |  |  |   |                                       |  |
| 3007 FIRST AVE   |  |                               |                          |  |  |   |                                       |  |
| EVANSVILLE, IN 47710                                   | 35-1592410   | 501 C3                        | 0.                       | 61,604.                                | FMV  | FOOD                                      | FEED THE NEEDY                        |  |
|  |  |                               |                          | ,                                      |  |   |                                       |  |
| ST PAUL'S EPISCIPAL PANTRY                             |  |                               |                          |  |  |   |                                       |  |
| 301 SE 1ST ST  |  |                               |                          |  |  |   |                                       |  |
| EVANSVILLE, IN 47713                                   | 31-1629166   | 501 C3                        | 0.                       | 37,104.                                | FMV  | FOOD                                      | FEED THE NEEDY                        |  |
| ·  |  |                               |                          | ,                                      |  |   |                                       |  |
| ST VINCENT DE PAUL FOOD PANTRY                         |  |                               |                          |  |  |   |                                       |  |
| 809 N LAFAYETTE  |  |                               |                          |  |  |   |                                       |  |
| EVANSVILLE, IN 47711                                   | 35-0886837   | 501 C3                        | 0.                       | 14,375.                                | FMV  | FOOD                                      | FEED THE NEEDY                        |  |
|  |  |                               |                          |  |  |   |                                       |  |
| ST PETERS UCC  |  |                               |                          |  |  |   |                                       |  |
| 10430 HWY 66   |  |                               |                          |  |  |   |                                       |  |
| WADESVILLE, IN 47638                                   | 34-1927041   | 501 C3                        | 1,000.                   | 101,792.                               | FMV  | FOOD                                      | FEED THE NEEDY                        |  |
|  |  |                               |                          |  |  |   |                                       |  |
| ST VINCENT DEPAUL-MOR                                  |  |                               |                          |  |  |   |                                       |  |
| 218 JIM VEATCH RD                                      |  |                               |                          |  |  |   |                                       |  |
| MORGANFIELD, KY 42437                                  | 61-0458381   | 501 C3                        | 0.                       | 261,207.                               | FMV  | FOOD                                      | FEED THE NEEDY                        |  |
|  |  |                               |                          |  |  |   |                                       |  |
| STOPPING WOMAN ABUSE NOW                               |  |                               |                          |  |  |   |                                       |  |
| 1114 S WEST STREET                                     | 25 4406456   | 504 50                        |                          |  |  |   | L                                     |  |
| OLNEY, IL 62450  | 37-1106456   | 501 C3                        | 0.                       | 92,982.                                | FMV  | FOOD                                      | FEED THE NEEDY                        |  |
| CMC MADY AND TOUN CAMUOLIC CUITOU                      |  |                               |                          |  |  |   |                                       |  |
| STS MARY AND JOHN CATHOLIC CHURCH<br>613 CHERRY STREET |  |                               |                          |  |  |   |                                       |  |
|  | 35-1076612   | 501 C3                        | 0.                       | 17 247                                 | EMT7   | FOOD                                      | FEED THE NEEDY                        |  |
| EVANSVILLE, IN 47713                                   | 33-10/0012   | 201 C3                        | · ·                      | 17,347.                                | r m v  | F 00D                                     | FEED IND NEEDI                        |  |
| STUGIS CHURCH OF GOD                                   |  |                               |                          |  |  |   |                                       |  |
| 722 KING STREET  |  |                               |                          |  |  |   |                                       |  |
| STUGIS, KY 42459                                       | 74-8106975   | 501 C3                        | 0.                       | 38,504.                                | FMV  | FOOD                                      | FEED THE NEEDY                        |  |
| , 12107  | 1 . 2 2 2 2 2 2 7 3  | <u>  </u>                     | · ·                      | 30,334.                                | Γ  | F   |                                       |  |

35-1539870

| Part II Continuation of Grants and Other           | r Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|---------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN             | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SWIRCA   |                     |                               |                          |                                  |  |  |                                    |
| PO BOX 3938  |                     |                               |                          |                                  |  |  |                                    |
| EVANSVILLE, IN 47710                               | 35-1330782          | 501 C3                        | 0.                       | 51,622.                          | FMV  | FOOD                                   | FEED THE NEEDY                     |
| THE ASSEMBLY                                       |                     |                               |                          |                                  |  |  |                                    |
| 4330 N BURKHARDT RD                                |                     |                               |                          |                                  |  |  |                                    |
| EVANSVILLE, IN 47711                               | 35-1880616          | 501 C3                        | 0.                       | 40,832.                          | FMV  | FOOD                                   | FEED THE NEEDY                     |
| THE GATHERING CHURCH/RESTORE                       |                     |                               |                          |                                  |  |  |                                    |
| PO BOX 4118  |                     |                               |                          |                                  |  |  |                                    |
| EVANSVILLE, IN 47724                               | 74-6051852          | 501 C3                        | 0.                       | 41,809.                          | FMV  | FOOD                                   | FEED THE NEEDY                     |
| THE KITCHEN TABLE                                  |                     |                               |                          |                                  |  |  |                                    |
| PO BOX 22  |                     |                               |                          |                                  |  |  |                                    |
| CAIRO, IL 62914                                    | 37-0755264          | 501 C3                        | 0.                       | 43,256.                          | FMV  | FOOD                                   | FEED THE NEEDY                     |
| enino, 12 02511                                    | 37 0733201          | 301 03                        | · ·                      | 13,233.                          |  | 1 002                                  |                                    |
| THE LORD'S PANTRY                                  |                     |                               |                          |                                  |  |  |                                    |
| PO BOX 74  |                     |                               |                          |                                  |  |  |                                    |
| FT BRANCH, IN 47648                                | 35-1580135          | 501 C3                        | 0.                       | 33,419.                          | FMV  | FOOD                                   | FEED THE NEEDY                     |
| THE MASTERS HAND                                   |                     |                               |                          |                                  |  |  |                                    |
| 704 WHITTLE AVE                                    |                     |                               |                          |                                  |  |  |                                    |
| OLNEY, IL 62450                                    | 37-8934971          | 501 C3                        | 0.                       | 531,515.                         | FMV  | FOOD                                   | FEED THE NEEDY                     |
| <u> </u>   | 0, 0,001,0,1        |                               | · ·                      |                                  |  |  |                                    |
| THE TABLE  |                     |                               |                          |                                  |  |  |                                    |
| 105 OLIVER STREET                                  |                     |                               |                          |                                  |  |  |                                    |
| VIENNA, IL 62995                                   | APPLIED FOR         | 501 C3                        | 0.                       | 15,443.                          | FMV  | FOOD                                   | FEED THE NEEDY                     |
|  |                     |                               |                          |                                  |  |  |                                    |
| UNITED CARING SHELTER                              |                     |                               |                          |                                  |  |  |                                    |
| 324 NW 6TH ST                                      |                     |                               |                          |                                  |  |  |                                    |
| EVANSVILLE, IN 47708                               | 35-1892153          | 501 C3                        | 1,000.                   | 42,753.                          | FMV  | FOOD                                   | FEED THE NEEDY                     |
| WADI-ALBION  |                     |                               |                          |                                  |  |  |                                    |
| RR 4 BOX 136                                       |                     |                               |                          |                                  |  |  |                                    |
| ALBION, IL 62806                                   | 37-0890111          | 501 C3                        | 0.                       | 6,926.                           | FMV  | FOOD                                   | FEED THE NEEDY                     |

| Schedule I (Form 990) TRI-STAT                                | E FOOD BAN         | K                             |                          |                                  |  | 3                                      | 35-1539870 Page                         |
|---|--------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| Part II Continuation of Grants and Othe                       | r Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                | 1                                       |
| (a) Name and address of organization or government            | <b>(b)</b> EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| WADI-FAIRFIELD  |                    |                               |                          |                                  |  |  |   |
| 2004 WEST DELEWARE  |                    |                               |                          |                                  |  |  |   |
| FAIRFIELD, IL 62837   | 37-0890111         | 501 C3                        | 0.                       | 115,195.                         | FMV  | FOOD                                   | FEED THE NEEDY                          |
| WADI-MCLEANSBORO  |                    |                               |                          |                                  |  |  |   |
| 108 E JEFFERSON   |                    |                               |                          |                                  |  |  |   |
| MCLEANSBORO, IL 62850   | 37-0890111         | 501 C3                        | 0.                       | 82,198.                          | FMV  | FOOD                                   | FEED THE NEEDY                          |
| WADI-MT CARMEL  |                    |                               |                          |                                  |  |  |   |
| 823 W 9TH ST  |                    |                               |                          |                                  |  |  |   |
| MT CARMEL, IL 62863   | 37-0890111         | 501 C3                        | 0.                       | 137,432.                         | FMV  | FOOD                                   | FEED THE NEEDY                          |
| WEBSTER CO SCHOOLS RESOURCE<br>CENTER-FOOD - 157 N STATE ST - |                    |                               |                          |                                  |  |  |   |
| SEBREE, KY 42455  | 81-3735866         | 501 C3                        | 0.                       | 17,664.                          | FMV  | FOOD                                   | FEED THE NEEDY                          |
| WESTERN KY TEEN CHALL<br>231 STATE RR 2839                    |                    |                               |                          |                                  |  |  |   |
| DIXON, KY 42409   | 21-5546890         | 501 C3                        | 0.                       | 24,977.                          | FMV  | FOOD                                   | FEED THE NEEDY                          |
| WHITE COUNTY SENIOR CITIZENS<br>113 SOUTH WALNUT              |                    |                               |                          |                                  |  |  |   |
| CARMI, IL 62821   | 23-7156215         | 501 C3                        | 0.                       | 27,193.                          | FMV  | FOOD                                   | FEED THE NEEDY                          |
| WIDOWS BARREL<br>821 10TH STREET                              |                    |                               |                          |                                  |  |  |   |
| TELL CITY, IN 47586   | 35-1308613         | 501 C3                        | 1,000.                   | 316,675.                         | FMV  | FOOD                                   | FEED THE NEEDY                          |
|   | 00 2000020         | 001                           | 2,000.                   | 020,070:                         |  |  | 1 |
| ZION MISSIONARY BAPTIST CHURCH<br>1800 S GOVERNOR             |                    |                               |                          |                                  |  |  |   |
| EVANSVILLE, IN 47713  | 35-1045078         | 501 C3                        | 0.                       | 22,827.                          | FMV  | FOOD                                   | FEED THE NEEDY                          |
|   |                    |                               |                          |                                  |  |  |   |
|   |                    |                               |                          |                                  |  |  |   |
|   |                    |                               |                          |                                  |  |  |   |
|   |                    |                               |                          |                                  |  |  |   |

| (a) Type of grant or assistance                        | (b) Number of recipients    | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|--|-----------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
|  |                             |                          |                                       |   |                                       |
|  |                             |                          |                                       |   |                                       |
|  |                             |                          |                                       |   |                                       |
|  |                             |                          |                                       |   |                                       |
|  |                             |                          |                                       |   |                                       |
|  |                             |                          |                                       |   |                                       |
|  |                             |                          |                                       |   |                                       |
|  |                             |                          |                                       |   |                                       |
|  |                             |                          |                                       |   |                                       |
|  |                             |                          |                                       |   |                                       |
| Part IV Supplemental Information. Provide the informat | ion required in Part I, lin | e 2; Part III, columr    | n (b); and any other ad               | ditional information.                                 |                                       |
| PART I, LINE 2:  |                             |                          |                                       |   |                                       |
| PROCEDURES FOR MONITORING THE U                        | SE OF GRANT                 | FUNDS                    |                                       |   |                                       |
| OUR AGENCIES ARE MONITORED EVER                        | Y TWO YEARS                 | BY FEEDIN                | G AMERICA G                           | UIDELINES.  |                                       |
| JSDA AGENCIES ARE MONITORED EVE                        | RY YEAR AS S                | TATED IN '               | THE GUIDELI                           | NES. THE  |                                       |
| ORGANIZATION KEEPS RECORDS OF A                        | LL AGENCIES                 | THAT RECE                | IVE FOOD, A                           | ND EACH   |                                       |
| AGENCY RECEIVES AN INVOICE WITH                        |                             |                          |                                       |   |                                       |
| TEMS THEY RECEIVE.                                     |                             |                          | •                                     |   |                                       |
|  |                             |                          |                                       |   |                                       |

## **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization TRI-STATE FOOD BANK Employer identification number 35-1539870

| Pai | rt I Types of Property                           |                               |   |   | •                                       |        |      |    |
|-----|--|-------------------------------|---|---|---|--------|------|----|
|     |  | (a)<br>Check if<br>applicable | (b) Number of contributions or litems contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of de<br>noncash contribu | termin | •    | s  |
| 1   | Art - Works of art                               |                               |   |   |   |        |      |    |
| 2   | Art - Historical treasures                       |                               |   |   |   |        |      |    |
| 3   | Art - Fractional interests                       |                               |   |   |   |        |      |    |
| 4   | Books and publications                           |                               |   |   |   |        |      |    |
| 5   | Clothing and household goods                     |                               |   |   |   |        |      |    |
| 6   | Cars and other vehicles                          |                               |   |   |   |        |      |    |
| 7   | Boats and planes                                 |                               |   |   |   |        |      |    |
| 8   | Intellectual property                            |                               |   |   |   |        |      |    |
| 9   | Securities - Publicly traded                     |                               |   |   |   |        |      |    |
| 10  | Securities - Closely held stock                  |                               |   |   |   |        |      |    |
| 11  | Securities - Partnership, LLC, or                |                               |   |   |   |        |      |    |
| • • | trust interests                                  |                               |   |   |   |        |      |    |
| 12  | Securities - Miscellaneous                       |                               |   |   |   |        |      |    |
| 13  | Qualified conservation contribution -            |                               |   |   |   |        |      |    |
|     | Historic structures                              |                               |   |   |   |        |      |    |
| 14  | Qualified conservation contribution - Other      |                               |   |   |   |        |      |    |
| 15  | Real estate - Residential                        |                               |   |   |   |        |      |    |
| 16  | Real estate - Commercial                         |                               |   |   |   |        |      |    |
| 17  | Real estate - Other                              |                               |   |   |   |        |      |    |
| 18  | Collectibles                                     |                               |   |   |   |        |      |    |
| 19  | Food inventory                                   | Х                             | 2,371   | 18,707,717.   | INDEPENDENT                             | SOT    | JRCI | ES |
| 20  | Drugs and medical supplies                       |                               |   |   |   |        |      |    |
| 21  | Taxidermy  |                               |   |   |   |        |      |    |
| 22  | Historical artifacts                             |                               |   |   |   |        |      |    |
| 23  | Scientific specimens                             |                               |   |   |   |        |      |    |
| 24  | Archeological artifacts                          |                               |   |   |   |        |      |    |
| 25  | Other • ()                                       |                               |   |   |   |        |      |    |
| 26  | Other ()   |                               |   |   |   |        |      |    |
| 27  | Other  |                               |   |   |   |        |      |    |
| 28  | Other ( )  |                               |   |   |   |        |      |    |
| 29  | Number of Forms 8283 received by the organize    | zation during                 | the tax year for c                                | ontributions  |   |        |      |    |
|     | for which the organization completed Form 82     | 83, Part V, D                 | onee Acknowledg                                   | ement 29  |   |        |      |    |
|     |  |                               |   |   |   |        | Yes  | No |
| 30a | During the year, did the organization receive by | y contributio                 | n any property rep                                | orted in Part I, lines 1 throug   | jh 28, that it                          |        |      |    |
|     | must hold for at least three years from the date | e of the initia               | l contribution, and                               | which isn't required to be u  | sed for                                 |        |      |    |
|     | exempt purposes for the entire holding period'   | ?                             |   |   |   | 30a    |      | X  |
| b   | If "Yes," describe the arrangement in Part II.   |                               |   |   |   |        |      |    |
| 31  | Does the organization have a gift acceptance     | policy that re                | quires the review                                 | of any nonstandard contribu   | tions?                                  | 31     |      | X  |
| 32a | Does the organization hire or use third parties  | or related or                 | ganizations to soli                               | cit, process, or sell noncash   |   |        |      |    |
|     | contributions?                                   |                               |   |   |   | 32a    |      | X  |
| b   | If "Yes," describe in Part II.                   |                               |   |   |   |        |      |    |
| 33  | If the organization didn't report an amount in c | column (c) fo                 | a type of property                                | for which column (a) is che   | cked,                                   |        |      |    |
|     | describe in Part II.                             |                               |   |   |   |        |      |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2021

### **SCHEDULE 0** (Form 990)

Department of the Treasury

Internal Revenue Service

# Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for the latest information.

Open to Public Inspection

OMB No. 1545-0047

Name of the organization

TRI-STATE FOOD BANK

**Employer identification number** 35-1539870

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: TRI-STATE FOOD BANK, INC SOLICITS, WAREHOUSES, AND DISBURSES DONATED FOOD PRODUCT TO OTHER NOT-FOR-PROFIT CORPORATIONS IN INDIANA, ILLINOIS, AND KENTUCKY. FORM 990, PART VI, SECTION B, LINE 11B: PROCESS TO REVIEW FORM 990 THE FORM 990 IS PREPARED BY AN INDEPENDENT CPA FIRM. THE IRS FORM 990 IS THEN REVIEWED BY THE EXECUTIVE DIRECTOR, DIRECTOR OF FINANCE AND THE BOARD TREASURER THEN DISTRIBUTED TO THE BOARD PRIOR TO FILING WITH THE IRS. FORM 990, PART VI, SECTION B, LINE 12C: CONFLICT OF INTEREST POLICY OFFICERS, DIRECTORS, AND TRUSTEES COMPLETE AND SIGN THE CONFLICT OF INTEREST EACH YEAR. IF THE ORGANIZATION HAS REASONABLE CAUSE TO BELIEVE A DIRECTOR HAS FAILED TO DISCLOSE ACTUAL OR POSSIBLE CONFLICTS OF INTEREST IT SHALL INFORM THE DIRECTOR OF THE BASIS FOR SUCH BELIEF AND AFFORD THE DIRECTOR AN OPPORTUNITY TO EXPLAIN THEIR ALLEGED FAILURE TO DISCLOSE. AFTER HEARING THE EXPLANATION, IF THE ORGANIZATION DETERMINES THAT THE DIRECTOR HAS FAILED TO DISCLOSE, IT SHALL TAKE APPROPRIATE DISCIPLINARY AND CORRECTIVE ACTION.

FORM 990, PART VI, SECTION B, LINE 15A:

PROCESS FOR DETERMINING COMPENSATION

A COMPENSATION LEVEL WAS SET BY THE BOARD BASED UPON COMPARABLE CEO

SALARIES OF SIMILIAR NONPROFIT ORGANIZATIONS IN THE AREA. A REVIEW IS

Schedule O (Form 990) 2021 Page **2** 

| Name of the organization  TRI-STATE FOOD BANK              | Employer identification number 35-1539870 |
|--|---|
| PERFOMED ONCE EVERY TWO YEARS. ALL MEMEBERS OF THE BOARD A | RE INDEPENDENT.                           |
| THE PROCESS INCLUDED DELIBERATION AND DOCUMENTATION OF THE | HIRE. IT WAS                              |
| CONTEMPORANEOUSLY DOCUMENTED IN THE MINUTES OF THE MEETING | ł•  |
|  |   |
| FORM 990, PART VI, SECTION C, LINE 19:                     |   |
| MAKING FORMS AVAILABLE TO THE PUBLIC                       |   |
| THE ORGANIZATION'S GOVERNING DOCUMENTS, CONFLICT OF INTERE | ST POLICY, AND                            |
| FINANCIAL STATEMENTS ARE AVAILABLE ON ITS WEBSITE AND BOAR | D MEETINGS ARE                            |
| OPEN TO THE PUBLIC.  |   |
|  |   |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:          |   |
| CHANGE IN BENEFICIAL INTEREST                              | 91,382.                                   |
|  |   |
|  |   |
|  |   |
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|  |   |

|     | or Off<br>PMT | # Attorney General KWAME RAOUL State of III Charitable Trust Bureau, 100 West Randol 11th Floor, Chicago, Illinois 60601  | inois                        |             | Form AG990-IL<br>Revised 1/19            |
|-----|---------------|---|------------------------------|-------------|--|
|     |               | Parado de Estado Parad  | X                            |             | all items attached:                      |
| ľ   | AMT           | ·   | 37                           |             | of IRS Return<br>ed Financial Statements |
|     |               |   | Make Checks A                |             | of Form IFC                              |
|     | INIT          |   | the Illinois X               |             | O Annual Report Filing Fee               |
| _   |               | & Ending 06/30/2022   | Charity Bureau Fund          |             | 00 Late Report Filing Fee                |
| F   | edera         | al ID # 35-1539870 MO DAY YR  |                              |             | MO DAY YR                                |
| Α   | re co         | ontributions to the organization tax deductible? X Yes No Date Or   | ganization was create        | :d:         |  |
|     |               | LEGAL   | Year-end                     |             |  |
|     |               | NAME TRI-STATE FOOD BANK  | amounts                      | 100         | 11 766 041                               |
|     |               | MAIL DRESS 2504 LYNCH ROAD  | A) ASSETS                    | A) \$ B) \$ | 11,766,941.<br>2,011,546.                |
|     |               | STATE EVANSVILLE, IN  | B) LIABILITIES C) NET ASSETS | C) \$       | 9,755,395.                               |
|     |               | P CODE 47711  | O) NET ASSETS                | - 0) ψ      | 7,133,333.                               |
| r   | <u> </u>      | SUMMARY OF ALL REVENUE ITEMS DURING THE YEAR:   | PERCENTAGE                   |             | AMOUNT                                   |
|     |               | D) PUBLIC SUPPORT, CONTRIBUTIONS & PROGRAM SERVICE REV. (GROSS AMTS.)   | 54.096%                      | D) \$       | 12,769,283.                              |
|     |               | E) GOVERNMENT GRANTS & MEMBERSHIP DUES  | 45.640%                      | E) \$       | 10,773,241.                              |
|     |               | F) OTHER REVENUES   | 0.263%                       | F) \$       | 62,154.                                  |
|     |               |   |                              | 0, 4        | 00 604 670                               |
|     |               | G) TOTAL REVENUE, INCOME AND CONTRIBUTIONS RECEIVED (ADD D, E, & F) SUMMARY OF ALL EXPENDITURES DURING THE YEAR:  | 100 %                        | G) \$       | 23,604,678.                              |
|     |               | H) OPERATING CHARITABLE PROGRAM EXPENSE   | 14.858%                      | H) \$       | 3,515,566.                               |
|     |               | II) OFENATING GRANITABLE FROGRAM EXPENSE  | 14.030 %                     | Π) φ        | 3,313,300.                               |
|     |               | I) EDUCATION PROGRAM SERVICE EXPENSE  | %                            | 1) \$       |  |
|     |               |   |                              |             |  |
|     |               | J) TOTAL CHARITABLE PROGRAM SERVICE EXPENSE (ADD H & I)   | 14.858%                      | J) \$       | 3,515,566.                               |
|     |               | AND TOTAL AND CONTROL TO DROOD MA OFFICIANCE (INCLUDED IN II)   |                              |             |  |
|     |               | J1) JOINT COSTS ALLOCATED TO PROGRAM SERVICES (INCLUDED IN J): \$   | Ι                            | +           |  |
|     |               | K) GRANTS TO OTHER CHARITABLE ORGANIZATIONS   | 82.544%                      | K) \$       | 19,531,261.                              |
|     |               | ny anima io aniana anima maaa anima maana   | 0 2 3 0 2 2 70               | Τί, Ψ       |  |
|     |               | L) TOTAL CHARITABLE PROGRAM SERVICE EXPENDITURE (ADD J & K)   | 97.401%                      | L) \$       | 23,046,827.                              |
|     |               |   |                              |             |  |
|     |               | M) MANAGEMENT AND GENERAL EXPENSE   | 1.323%                       | M) \$       | 313,096.                                 |
|     |               |   | 1 075                        | l           | 201 702                                  |
|     |               | N) FUNDRAISING EXPENSE  | 1.275%                       | N) \$       | 301,793.                                 |
|     |               | 0) TOTAL EXPENDITURES THIS PERIOD (ADD L, M, & N)   | 100 %                        | 0) \$       | 23,661,716.                              |
|     |               | , , , , , ,   | 100 70                       | υ, ψ        |  |
|     | ш.            | <b>SUMMARY OF ALL PAID FUNDRAISER AND CONSULTANT ACTIVITIES:</b> (Attach Attorney General Report of Individual Fundraising Campaign- Form IFC. One for each PFR.) |                              |             |  |
|     |               | PROFESSIONAL FUNDRAISERS:   |                              |             |  |
|     |               | P) TOTAL AMOUNT RAISED BY PAID PROFESSIONAL FUNDRAISERS   | 100 %                        | P) \$       | 0.                                       |
|     |               | ON TOTAL FUNDRALOFRO FFFO AND EVERNOSO  |                              | 0 6         |  |
|     |               | Q) TOTAL FUNDRAISERS FEES AND EXPENSES  | %                            | Q) \$       |  |
|     |               | R) NET RECEIVED BY THE CHARITY (P MINUS Q=R)  | %                            | R) \$       |  |
|     |               | PROFESSIONAL FUNDRAISING CONSULTANTS:   | /6_                          | 1., \$      |  |
|     |               | S) TOTAL AMOUNT PAID TO PROFESSIONAL FUNDRAISING CONSULTANTS  |                              | S) \$       | 0.                                       |
|     | IV.           | COMPENSATION TO THE (3) HIGHEST PAID PERSONS DURING THE YEAR  | AR:                          |             |  |
|     |               | T) NAME, TITLE: GLENN ROBERTS   |                              | T) \$       | 98,920.                                  |
|     |               | U) NAME, TITLE: KEITH LEHMAN  |                              | U) \$       | 53,424.                                  |
|     |               | V) NAME, TITLE: JOHN STRAIN   | 2)                           | V) \$       | 53,727.                                  |
| -   | <b>V</b> .    | CHARITABLE PROGRAM DESCRIPTION: CHARITABLE PROGRAM (3 HIGHEST BY \$ EXPENDED CODE CATEGORIES  | J)                           | List        | on back side of instructions CODE        |
|     | 04-01-21      | W) DESCRIPTION: FOOD BANK   |                              | W)#         | 300                                      |
| -10 | 4             | ,   |                              | 1 / "       |  |

X) #

Y) #

X) DESCRIPTION:

Y) DESCRIPTION:

| 1. WAS THE ORGANIZATION THE SUBJECT OF ANY COURT ACTION, FINE, PENALTY OR JUDGMENT?  2. HAS THE ORGANIZATION OR A CURRENT DIRECTOR, TRUSTEE, OFFICER OR EMPLOYEE THEREOF, EVER BEEN CONVICTED BY ANY COURT OF ANY MISDEMEANOR INVOLVING THE MISUSE OR MISAPPROPPIRATION OF FUNDS OR ANY PELONY?  2. X  3. DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF VALUE IN OTREPOSTED AS COMPENSATION?  4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC).  6. X  7. IDID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. IF YES, ENTER (I) THE AGGREGATE AMOUNT OF THESE JOINT COSTS S. (II) THE AMOUNT ALLOCATED TO PROGRAM SERVICES S. (III) THE AMOUNT ALLOCATED TO PROGRAM SERVICES S. (III) THE AMOUNT ALLOCATED TO PROGRAM SERVICES S. (III) THE AMOUNT ALLOCATED TO PROGRAM SERVICES S. (IV) THE AMOUNT ALLOCATED TO PROBRAM SERVICE OR ORGANIZATION AND FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  7. IN THE ORGANIZATION EXPEND ITS RESTRICTED PURPOSE OTHER THAN RESTRICTED PURPOSES?  8. IN THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  9. IN THE AMOUNT ALLOCATED TO PROBRAM SERVICES S. (IV) THE AMOUNT ALLOCATED TO PURPOSES?  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIJE, OR ANY THEFT, | IF  | THE ANSWER TO ANY OF THE FOLLOWING IS YES, ATTACH A DETAILED EXPLANATION:  |       | YES | NO |
|---|-----|--|-------|-----|----|
| 2. HAS THE ORGANIZATION OR A CURRENT DIRECTOR, TRUSTEE, OFFICER OR EMPLOYEE THEREOF, EVER BEEN CONVICTED BY ANY COURT OF ANY MISDEMEANOR INVOLVING THE MISUSE OR MISAPPROPRIATION OF FUNDS OR ANY FELONYY  2. X  3. DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES DWINS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF VALUE NOT REPORTED. AS COMPRISATIONS.  4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION?  6. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. IN THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. IN THE AMOUNT ALLOCATED TO PROGRAMS SERVICES SAND (W) THE AMOUNT ALLOCATED TO MANAGEMENT AND GENERAL.  8. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. IN THE AMOUNT ALLOCATED TO MANAGEMENT AND GENERAL.  9. HAS THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  9. IN THE AMOUNT ALLOCATED TO MANAGEMENT AND COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  |     |  |       |     |    |
| COURT OF ANY MISDEMEANOR INVOLVING THE MISUSE OR MISAPPROPRIATION OF FUNDS OR ANY FELONY?  2. X  DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTES SWAS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF VALUE NOT REPORTED AS COMPENSATION?  4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC).  6. X  7. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. IF YES, ENTER (1) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$ GENERAL \$ SHAPE OF THE ORGANIZATION EXPENDED ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  9. IAS THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  | 1.  | WAS THE ORGANIZATION THE SUBJECT OF ANY COURT ACTION, FINE, PENALTY OR JUDGMENT?   | 1.    |     | X  |
| COURT OF ANY MISDEMEANOR INVOLVING THE MISUSE OR MISAPPROPRIATION OF FUNDS OR ANY FELONY?  2. X  DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTES SWAS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF VALUE NOT REPORTED AS COMPENSATION?  4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC).  6. X  7. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. IF YES, ENTER (1) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$ GENERAL \$ SHAPE OF THE ORGANIZATION EXPENDED ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  9. IAS THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  |     |  |       |     |    |
| 3. DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF VALUE NOT REPORTED AS COMPENSATION?  4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR OR ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC).  6. IDID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. If YES; ENTER (I) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$  ALLOCATED TO PROGRAM SERVICES \$  5. IDID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. IX  9. HAS THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  | 2.  |  |       |     |    |
| DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF YALUE NOT REPORTED AS COMPENSATION?  4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR OR ORGANIZATION?  6. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC).  7. AD DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. X  7. IF "YES", ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$ (ii) THE AMOUNT ALLOCATED TO PROGRAM SERVICES \$ (AND (iv) THE AMOUNT ALLOCATED TO PUNDRAISING S.  8. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. X  9. HAS THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. X  9. HAS THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  9. X  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL PURDS?  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705   |     | COURT OF ANY MISDEMEANOR INVOLVING THE MISUSE OR MISAPPROPRIATION OF FUNDS OR ANY FELONY?  | 2.    |     | X  |
| DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF YALUE NOT REPORTED AS COMPENSATION?  4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR OR ORGANIZATION?  6. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC).  7. AD DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. X  7. IF "YES", ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$ (ii) THE AMOUNT ALLOCATED TO PROGRAM SERVICES \$ (AND (iv) THE AMOUNT ALLOCATED TO PUNDRAISING S.  8. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. X  9. HAS THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. X  9. HAS THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  9. X  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL PURDS?  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705   |     |  |       |     |    |
| DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF VALUE NOT REPORTED AS COMPENSATION?  4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION?  6. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC)  7. ADID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICES S SINCE AND FUNDRAISING EXPENSES?  7. X  7. If YES, ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS S SINCE TO PROGRAM SERVICES S SIND THE AMOUNT ALLOCATED TO PROGRAM SERVICES S SIND THE AMOUNT ALLOCATED TO HONDRAISING S.  8. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED TO MANAGEMENT AND GENERAL S SIND THE AMOUNT ALLOCATED TO HONDRAISING S.  8. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. X  9. HAS THE ORGANIZATION EVER BEEN REFUSED REGISTRATION OR HAD ITS REGISTRATION OR TAX EXEMPTION SUSPENDED OR REVOKED BY ANY GOVERNMENTAL AGENCY?  9. X  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  11. LIST THE RAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  | 3.  | DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS,  |       |     |    |
| ANYTHING OF VALUE NOT REPORTED AS COMPENSATION?  4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION?  6. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC)  6. IX  7.a. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. IX  7. IF "YES", ENTER (1) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$   |     | DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS,   |       |     |    |
| ANYTHING OF VALUE NOT REPORTED AS COMPENSATION?  4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION?  6. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC)  6. IX  7.a. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. IX  7. IF "YES", ENTER (1) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$   |     | DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE   |       |     |    |
| 4. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES? 4. X  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION? 5. X  6. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC). 6. X  72. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES? 7. X  72. IF YES*, ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$  |     |  | 3.    |     | Х  |
| THAN 10% OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION?  6. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC).  7. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. X  7. IF "YES", ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$   |     |  | "     |     |    |
| THAN 10% OF THE OUTSTANDING SHARES?  5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION?  6. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC).  7. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. X  7. IF "YES", ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$   | 1   | HAS THE ODGANIZATION INVESTED IN ANY CODDODATE STOCK IN WHICH ANY OFFICED DIDECTOR OR TRUSTEE OWNS MODE  |       |     |    |
| 5. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION?  6. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC).  7a. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. X  7b. IF 'YES', ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$  | ٦.  | THAN 181/ OF THE OUTSTANDING OUTSTOO   | ,     |     | v  |
| OR ORGANIZATION?  5. X  6. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC).  6. X  7a. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. X  7b. IF "YES", ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$ ; (iii) THE AMOUNT ALLOCATED TO PROGRAM SERVICES \$ ; (iii) THE AMOUNT ALLOCATED TO MANAGEMENT AND GENERAL \$ _ ; AND (iv) THE AMOUNT ALLOCATED TO FUNDRAISING \$  8. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. X  9. HAS THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  9. X  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  12. NAME AND TELEPHONE NUMBER OF CONTACT PERSON: GLENN ROBERTS - 812-425-0775   |     | THAN 10% OF THE OUTSTANDING SHARES?  | 4.    |     | Λ  |
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| BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  7. X  7b. IF "YES", ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$ ; (iii) THE AMOUNT ALLOCATED TO PROGRAM SERVICES \$ ; (iii) THE AMOUNT ALLOCATED TO MANAGEMENT AND GENERAL \$ ; (iii) THE AMOUNT ALLOCATED TO FUNDRAISING \$  8. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  8. X  9. HAS THE ORGANIZATION EVER BEEN REFUSED REGISTRATION OR HAD ITS REGISTRATION OR TAX EXEMPTION SUSPENDED OR REVOKED BY ANY GOVERNMENTAL AGENCY?  9. X  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  12. NAME AND TELEPHONE NUMBER OF CONTACT PERSON: GLENN ROBERTS - 812-425-0775  |     |  |       |     |    |
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| GENERAL \$; AND (iv) THE AMOUNT ALLOCATED TO FUNDRAISING \$   | 70. |  |       |     |    |
| 8. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  9. HAS THE ORGANIZATION EVER BEEN REFUSED REGISTRATION OR HAD ITS REGISTRATION OR TAX EXEMPTION SUSPENDED OR REVOKED BY ANY GOVERNMENTAL AGENCY?  9. X  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  12. NAME AND TELEPHONE NUMBER OF CONTACT PERSON: GLENN ROBERTS - 812-425-0775  |     |  |       |     |    |
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| REVOKED BY ANY GOVERNMENTAL AGENCY?  10. WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  10. X  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  12. NAME AND TELEPHONE NUMBER OF CONTACT PERSON: GLENN ROBERTS - 812-425-0775  | 8.  | DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?  | 8.    |     | Χ  |
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| 10. X  11. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  12. NAME AND TELEPHONE NUMBER OF CONTACT PERSON: GLENN ROBERTS - 812-425-0775   |     |  |       |     |    |
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| THREE LARGEST ACCOUNTS:  OLD NATIONAL BANK, PO BOX 718, EVANSVILLE, IN 47705  12. NAME AND TELEPHONE NUMBER OF CONTACT PERSON: GLENN ROBERTS - 812-425-0775   |     |  | ·     |     |    |
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|   |     | The second secon |       |     |    |
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|   | 40  | NAME AND TELEPHONE NUMBER OF CONTACT DEPOCAL CLENTS DODERDING 010 AGE 0775   |       |     |    |
| ALL ATTAQUIMENTO MUOT ACCOMPANY TIUC DEPORT. OFF INCTRUCTIONS   | 12. | NAME AND TELEPHONE NUMBER OF CONTACT PERSON: GLENN KOBEKTS - 012-423-0113  |       |     |    |
|   |     | ATTACHMENTS MILET ACCOUNT MILE DEPORT. OFF INCTRICTIONS  |       |     |    |

UNDER PENALTY OF PERJURY, I (WE) THE UNDERSIGNED DECLARE AND CERTIFY THAT I (WE) HAVE EXAMINED THIS ANNUAL REPORT AND THE ATTACHED DOCUMENTS, INCLUDING ALL THE SCHEDULES AND STATEMENTS, AND THE FACTS THEREIN STATED ARE TRUE AND COMPLETE AND FILED WITH THE ILLINOIS ATTORNEY GENERAL FOR THE PURPOSE OF HAVING THE PEOPLE OF THE STATE OF ILLINOIS RELY THEREUPON. I HEREBY FURTHER AUTHORIZE AND AGREE TO SUBMIT MYSELF AND THE REGISTRANT HEREBY TO THE JURISDICTION OF THE STATE OF ILLINOIS.

#### BE SURE TO INCLUDE ALL FEES DUE:

- 1.) REPORTS ARE DUE WITHIN SIX MONTHS OF YOUR FISCAL YEAR END.
- 2.) FOR FEES DUE SEE INSTRUCTIONS.
- 3.) REPORTS THAT ARE LATE OR INCOMPLETE ARE SUBJECT TO A \$100.00 PENALTY.

PRESIDENT or TRUSTEE (PRINT NAME) **SIGNATURE** DATE

**SIGNATURE** 

#### DARRYL SPURLOCK

TREASURER or TRUSTEE (PRINT NAME)

**SIGNATURE** DATE

MICHELLE SMITH, CPA

PREPARER (PRINT NAME)

# **NP-20**

State Form 51062 (R12 / 8-21)

# Indiana Department of Revenue Indiana Nonprofit Organization's Annual Report For the Calendar Year or Fiscal Year

| Beginnin   | g 07 01  | 2021 and Endi   | ng 06 30 2                                       | 2022                     |
|--|--|---|--|--------------------------|
| Place "X" in box if: Change of Ad  | dress A  | mended Report   | Final Report: Inc                                | dicate Date Closed       |
| Due  | on the 15th day of   | the 5th month following the   | end of the tax year.                             |                          |
|  |  | NO FEE REQUIRED   |  |                          |
| Name of Organization   |  |   | Telephone Number                                 |                          |
| TRISTATE FOOD BANK   |  |   | 812 425 0775                                     |                          |
| Address  |  | County  | Indiana Taxpayer Ide                             | entification Number      |
| 2504 LYNCH ROAD  |  | 82  |  |                          |
| City   | State  | ZIP Code  | Federal Employer Id                              | dentification Number     |
| EVANSVILLE   | IN   | 47711   | 35 1539870                                       |                          |
| Printed Name of Person to Conta  | ct   |   | Contact's Telephone                              | Number                   |
| GLENN ROBERTS  |  |   | 812 425 0775                                     |                          |
| Current Information  1. Indicate number of years yo 2. Have any changes not previ (e.g.) articles of incorporatio description of changes. 3. Attach a schedule, listing the 4. Briefly describe the purpose  SEE STATEMENT 1 | ur organization ha<br>ously reported to<br>n, bylaws, or othe<br>e names, titles and | as been in continuous ex<br>the Department been m<br>r instruments of importa<br>d addresses of your curr | ade in your governing<br>nce? If yes, attach a d |                          |
| Email Address:  I declare under the penalties of p knowledge and belief, it is true, considerable.  Signature of Officer or Trustee  GLENN ROBERTS   |  |   |  | s, and to the best of my |
| Name of Person(s) to Contact   |  |   | Telephone Number                                 |                          |



NP-20STATEMENT 1

TRI-STATE FOOD BANK, INC SOLICITS, WAREHOUSES, AND DISBURSES DONATED FOOD PRODUCT TO OTHER NOT-FOR-PROFIT CORPORATIONS IN INDIANA, ILLINOIS, AND KENTUCKY.

TRI-STATE FOOD BANK 35-1539870

FORM NP-20 LIST OF OFFICERS, DIRECTORS AND TRUSTEES STATEMENT 2

NAME AND ADDRESS TITLE

GLENN ROBERTS EXECUTIVE DIRECTOR

2504 LYNCH ROAD

EVANSVILLE, IN 47711

PAT THOMAS PRESIDENT

2504 LYNCH ROAD

EVANSVILLE, IN 47711

STEPHANIE DRAPER-MOORE VICE PRESIDENT

2504 LYNCH ROAD

EVANSVILLE, IN 47711

DARRYL SPURLOCK TREASURER

2504 LYNCH ROAD

EVANSVILLE, IN 47711

ROBIN O'NEAL SECRETARY

2504 LYNCH ROAD

EVANSVILLE, IN 47711

SCOTT BERRY BOARD MEMBER

2504 LYNCH ROAD

EVANSVILLE, IN 47711

JEREMY DAVIS BOARD MEMBER

2504 LYNCH ROAD

EVANSVILLE, IN 47711

ALLI ENGELBRECHT BOARD MEMBER

2504 LYNCH ROAD

EVANSVILLE, IN 47711

KENDALL MARTIN BOARD MEMBER

2504 LYNCH ROAD

EVANSVILLE, IN 47711

ERIC SCHMIDT BOARD MEMBER

2504 LYNCH ROAD

EVANSVILLE, IN 47711

JOSHUA SWANSON BOARD MEMBER

2504 LYNCH ROAD

EVANSVILLE, IN 47711

35-1539870 TRI-STATE FOOD BANK

BOARD MEMBER

ANDREW SISULAK 2504 LYNCH ROAD

EVANSVILLE, IN 47711

JOHN WHINREY BOARD MEMBER

2504 LYNCH ROAD

EVANSVILLE, IN 47711

STEVE RUSSELL BOARD MEMBER

2504 LYNCH ROAD

EVANSVILLE, IN 47711

LARRY WARREN BOARD MEMBER

2504 LYNCH ROAD EVANSVILLE, IN 47711